

AGENDA

FOR THE

REGULAR BOARD OF ALDERMEN MEETING

OF

MONDAY, OCTOBER 19, 2015

AT THE

MANCHESTER POLICE FACILITY 200 HIGHLANDS BOULEVARD DRIVE



REGULAR MEETING OF THE BOARD OF ALDERMEN

NEXT BILL: 15-2243

NEXT ORD: 15-2123

NEXT RES: 15-0539

DATE:

MONDAY, OCTOBER 19, 2015 – 7:00 p.m.

MEETING TO BE HELD AT THE POLICE FACILITY 200 HIGHLANDS BOULEVARD DRIVE

AGENDA

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- a. Pledge of Allegiance to the Flag
- b. Invocation
- 2. Roll Call and Statement of Quorum
- 3. Approval of the Minutes:
 - a. Minutes of the October 5, 2015 Continued Public
 Hearings regarding a Special Use Permit Request for
 outside propane tank storage, a Special Use Permit
 Request for permanent outside displays, and a
 Special Use Permit Request for four seasonal displays
 and outside retail sales at 14244-14264 Manchester Road
 - b. Minutes of the October 5, 2015 Continued Public 3 4
 Hearing regarding a Special Use Permit Request for
 a package liquor store at 701 Big Bend
 - c. Minutes of the October 5, 2015 Regular Board of 5 14
 Aldermen meeting
- 4. Establishment of Order of Items on the Agenda
- 5. Consideration of Petitions and Comments from the Public *Posted Friday, October 16, 2015 at 9:15 a.m.*

- Comments from the Public a. 6. Reports from the Mayor Recommendation for appointment of Nelson D. Nolte 15 a. to the Planning and Zoning Commission Mayoral Report b. 7. Reports from the City Administrator List of Paid Bills (Warrant dates of October 4 – 16 - 35a. October 17, 2015) 8. Reports from Committees Planning and Zoning Commission a. b. Homecoming Committee c. Manchester Arts 9. Action on Old Bills Bill # 15-2240 - An Ordinance amending the Code 36 - 41a. of Ordinances regarding outdoor smokers - second reading -Alderman Diehl TO BE DEFERRED Bill # 15-2242 - An Ordinance amending the Code of 42 - 43b. Ordinances in regard to failure to appear in Municipal Court - second reading - Alderman Diehl 10. Introduction of New Bills
 - a. There are none.
- 11. Miscellaneous
 - a. Comments from the Public
- 12. Adjournment

Note: Due to ongoing City business, all meeting agendas should be considered tentative.

If you are a person with a disability or have special needs in order to participate in this public meeting, please contact City Administrator Andy Hixson no later than 72 hours before the meeting.

For more information, call: 636-227-1385 VOICE 1-800-735-2966 TDD 1-800-735-2466 RELAY MISSOURI



MINUTES OF THE PUBLIC HEARING OF MONDAY, OCTOBER 5, 2015, CONTINUED FROM MONDAY, SEPTEMBER 21, 2015 AT 200 HIGHLANDS BOULEVARD DRIVE REGARDING REQUESTS FOR SPECIAL USE PERMITS BY A & R MANCHESTER, LLC, D/B/A ACADEMY SPORTS, TO ENGAGE IN YEAR-ROUND OUTDOOR STOREFRONT STORAGE AND SALE OF MERCHANDISE, INCLUDING PORTABLE PROPANE TANKS AT 14244-14264 MANCHESTER ROAD.

Mayor David L. Willson called the Public Hearing of the Board of Aldermen to order at 7:00 p.m.

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

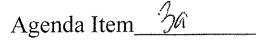
The public hearings originally opened and notices as below read on September 21, 2015 were then continued:

"The City of Manchester Board of Aldermen will hold a public hearing on Monday, September 21, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

A request for a Special Use Permit has been made by A & R Manchester, LLC, d/b/a Academy Sports, to engage in year-round outdoor storage and sale of portable propane tanks at 14244-14264 Manchester Road. The property is zoned C-1 Commercial District.

A request for a Special Use Permit has been made by A & R Manchester, LLC, d/b/a Academy Sports, to engage in year-round outdoor storefront storage and sale of materials, equipment, goods, supplies and/or merchandise at 14244-14264 Manchester Road. The property is zoned C-1 Commercial District.

A request for a Special Use Permit has been made by A & R Manchester, LLC, d/b/a Academy Sports, to have four outdoor displays per calendar year of materials, equipment, goods, supplies and/or merchandise at 14244-14264 Manchester Road.



The property is zoned C-1 Commercial District."

Mayor Willson advised that the proponents had spoken at the September 21 public hearing.

Mayor Willson called for opponents; there were none. He called for comments from the public; there were none.

Alderman Ottenad asked if there is going to be outside sales with any of the Special Use Permits.

Stephen L. Kling, Jr. an attorney with Jenkins & Kling, P.C., 150 N. Meramec, Clayton, Missouri, representing the applicant, A & R Manchester LLC., answered that in regard to one of the Special Use Permits, involving the four times a year, that is for outdoor sales.

Mr. John Keen, Academy Sports, then responded that it is more correct to say "outdoor display". To cash out you will need to go into the store to make the purchase; there will be no registers outside.

Mr. Kling stated there were two separate items they are talking about. All year round display is only on the sidewalk that is in front of the storefront. There are areas out in the parking lot where they are asking for seasonal displays several times a year for special sales around seasonal events. He gave a couple examples of around springtime or an autumn sale.

Alderman Clement stated the Planning and Zoning Commission recommended approval for all three of the Special Use Permits unanimously to the Board of Aldermen.

Mayor Willson closed the public hearing at 7:06 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

Note: This is a journal of the Public Hearing held October 5, 2015, continued from September 21, 2015, regarding Special Use Permit Requests from A & R Manchester, (summary); not a verbatim transcript. If a recording of the public hearing is desired, please contact City Hall.



MINUTES OF THE PUBLIC HEARING OF MONDAY, OCTOBER 5, 2015, CONTINUED FROM MONDAY, SEPTEMBER 21, 2015, AT 200 HIGHLANDS BOULEVARD DRIVE REGARDING A SPECIAL USE PERMIT REQUEST TO OPERATE A PACKAGE LIQUOR RETAIL STORE AT 701 BIG BEND ROAD

Mayor David L. Willson called the Public Hearing of the Board of Aldermen to order at 7:06 p.m.

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

The public hearing originally opened and notice as below read on September 21, 2015 was then continued:

"The City of Manchester Board of Aldermen will hold a public hearing on Monday, September 21, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

A request for a Special Use Permit has been made by Rani, LLC d/b/a Discount Liquors to operate a package liquor retail store at 701 Big Bend Road. The property is zoned C-2 Commercial District."

Mayor Willson advised that first the proponents would speak, then the opponents, and comments from the public, followed by questions from the members of the Board of Aldermen or the City staff.

Mayor Willson asked if there were any proponents here to speak on behalf of Discount Liquors.

Mr. Ganesh Jayaraman, managing officer of Rani, LLC, d/b/a Discount Liquors, 701 Big Bend Road, said they are in a location in that development and are moving to a different location. He said that he was originally in St. Louis County and did not have a Special Use Permit. This process is simply to get a Special Use Permit for the new location in the same development.

There were no opponents, no comments from the public, and no comments from the members of the Board of Aldermen.

Alderman Clement stated that the Planning and Zoning Commission recommended approval for the Special Use Permit unanimously.

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Public Hearing: 10/05/2015 (Continued from 9/21/2015) – Discount Liquors

Page 1

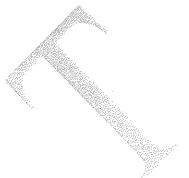
Agenda Item 56

Mayor Willson closed the public hearing at 7:09 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

This is a journal of the Public Hearing held October 5, 2015, continued from September 21, 2015, regarding the a request for a Special Use Permit to operate a package liquor retail store at 701 Big Bend Road (summary); not a verbatim transcript. If a recording of the public hearing is desired, please contact City Hall.





MINUTES OF THE REGULAR BOARD OF ALDERMEN MEETING OF MONDAY, OCTOBER 5, 2015 AT 200 HIGHLANDS BOULEVARD DRIVE

1. CALL TO ORDER

Mayor David L. Willson called the Regular Board of Aldermen meeting to order at 7:09 p.m.

2. ROLL CALL AND STATEMENT OF QUORUM

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

3. APPROVAL OF THE MINUTES

a. <u>Minutes of the September 21, 2015 Public Hearing regarding the 2015 Property Tax</u>
Levy

Alderman Hamill made the motion to approve the Minutes of the September 21, 2015 Public Hearing regarding the 2015 Property Tax Levy. The motion was seconded by Alderman Stevens and carried unanimously, without objection.

b. <u>Minutes of the September 21, 2015 Public Hearing regarding a Special Use Permit</u>

Request for a package liquor store at 701 Big Bend Road

Alderman Hamill made the motion to approve the Minutes of the September 21, 2015 Public Hearing regarding a Special Use Permit Request for a package liquor store at 701 Big Bend Road. The motion was seconded by Alderman Baumann and carried unanimously, without objection.

c. Minutes of the September 21, 2015 Public Hearings regarding a Special Use Permit Request for outside propane tank storage, a Special Use Permit Request for permanent outside displays, and a Special Use Permit Request for four seasonal displays and outside retail sales at 14244-14264 Manchester Road

Alderman Hamill made the motion to approve the Minutes of the September 21, 2015 Public Hearing regarding a Special Use Permit Request for outside propane tank storage, a Special Use Permit Request for permanent outside displays, and a Special Use Permit Request for four seasonal

| Agenda | Item | 30 |
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displays and outside retail sales at 14244-14264 Manchester Road. The motion was seconded by Alderman Baumann and carried unanimously, without objection.

d. <u>Minutes of the September 21, 2015 Public Hearing regarding an amendment to the Code modifying regulations of off-street parking requirements</u>

Alderman Hamill made the motion to approve the Minutes of the September 21, 2015 Public Hearing regarding an amendment to the Code modifying regulations of off-street parking requirements. The motion was seconded by Alderman Baumann and carried unanimously, without objection.

e. <u>Minutes of the September 21, 2015 Public Hearing regarding an amendment to the Code modifying requirements for business signs attached to buildings</u>

Alderman Hamill made the motion to approve the Minutes of the September 21, 2015 Public Hearing regarding an amendment to the Code modifying requirements for business signs attached to buildings. The motion was seconded by Alderman Baumann and carried unanimously, without objection.

f. Minutes of the September 21, 2015 Regular Board of Aldermen meeting

Alderman Hamill made the motion to approve the Minutes of the September 21, 2015 Regular Board of Alderman meeting. The motion was seconded by Alderman Baumann and carried unanimously, without objection.

4. ESTABLISHMENT OF ORDER OF ITEMS ON THE AGENDA

Alderman Hamill made the motion to approve the Order of Items on the Agenda as submitted. The motion was seconded by Alderman Ottenad and carried unanimously, without objection.

5. CONSIDERATION OF PETITIONS AND COMMENTS FROM THE PUBLIC

a. Commendation of Police Officers

- 1. School Resource Officer Evan Waters
- 2. Police Officer Jason Gibbs

Chief Timothy Walsh stated that on September 21 Manchester's School Resource Officer Evan Waters was honored at the annual CIT (Crisis Intervention Team Training) officers' recognition dinner. He said based on nominations made by counselors at Parkway South High School, Officer Waters was selected by the CIT coordinating council of St. Louis County as a recipient of the 2015 Outstanding CIT Officer Award.

Chief Walsh stated also on September 21 he attended the City Council meeting in Troy, Missouri, at the invitation of Troy's Police Chief Jeff Taylor. The reason for the invitation was to witness the City's gracious recognition of Manchester Police Officer Jason Gibbs. At the Board meeting Chief Taylor went on to explain that while conducting a traffic stop on Highway 61, a Troy Police Officer found that an individual who had been detained had outstanding warrants for several violent felonies. The suspect, not wanting to be arrested, attacked the officer and attempted to

Agenda Item <u>3</u>C

escape. While that was occurring, Officer Gibbs was driving by and stopped to render assistance to the officer. Other citizens and Police Officers who happened to be driving by also stopped and helped to overcome the suspect. The suspect was successfully taken into custody and the officer was conveyed to the hospital for treatment. Chief Walsh stated that the City of Troy officer was seriously injured and has received significant medical attention to address his injuries since.

b. Presentation of renovation to the Parks building

Mr. Matt Wolfe, Wolfe Architecture and Design, the design team for the Parks Building, explained the site plan showing the facility next to the pool. He said the previous plan was to save as much as the original Park's building as they could where they were going to renovate the shell and then add an addition to the side. As they explored that further they discovered they are spending a lot of money changing the things that maybe would not end up with the best product. They have explored the thought of tearing down the old portion, yet saving some of the guts of the original building that housed the maintenance area, since that is a good solid brick area, and what he was displaying is the scheme that they came up with. He discussed the existing area along with the proposed addition.

Mr. Wolfe stated they were asked to not start construction until after the Homecoming is finished in 2016 and to be opened by mid May of 2017. He said they took the plan backwards from there and put it into phases of construction and design and approval processes. He said they are proposing, if they are cut loose and told to move forward, that they would get into construction documents by the end of the year. He said it would give them four or five months to complete that and then go into getting permits, and they have a generous amount for permitting so they can go over them and can make adjustments, if necessary. Mr. Wolfe explained that they are trying to get the winning contractor/bidder set up to get mobilized in advance of Homecoming and possibly have the Parks people move out of the building since there is a lot of equipment in the building that needs to be moved.

Mr. Wolfe stated the day after Homecoming they can start the demolition and then they have about ten months to finish the project. He said this has been discussed with Horner and Shifren and they agree the schedule looks doable.

Mr. Wolfe stated he realizes this project is more than expected off the original plan. He said there are a of couple things that have been added; the original building was 11,500 square feet renovated, but now they are at 14,200 square feet in gross square footage. He said that also added was a 100 watt generator (\$60,000), and the general size of the building has grown. Mr. Wolfe explained that as the building grows, so does the basement area. There is an estimate for cost for unsuitable soil conditions and the cost if the project is delayed.

Alderman Hamill asked how Wolfe Architecture and Design came up with the amount of the unsuitable soil if there has not been any testing.

Mr. Wolfe answered it is kind-of a guess but they know the area has to be affected. When they did the theatre at the bottom of the hill, there were problems with the soil down there so they believe there will be problems with the area for the parks building. The number could go up but they believe they are being very conservative, so hopefully, if it goes up, it won't be much at all.

Alderman Ottenad asked about the contractor overage fee.

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| Agenda | Item | <u> </u> |

Mr. Wolfe stated it is overhead and profit. He said every contractor is going to have a different number.

Alderman Clement asked where park staff will move when construction begins.

Director of Parks and Recreation Eileen Collins answered that the staff would be moved into the Aquatic Center. The maintenance men will mobilize out of the existing facility, and if there are significant delays, the staff will use the Homecoming trailer.

Mr. Wolfe stated he believed there was a question about the occupancy of the multi-purpose room, he said by Code, with the current design, the Fire Marshal would say it would hold 155 people maximum based on about 15 square feet per person.

c. Comments from the Public

Alderman Hamill stated Mr. Scottie Farrow from RNA Worldwide contacted him and Director Bob Ruck to let us know that they will be moving to every other month collections in January. They will now also start charging for the first television.

6. REPORTS FROM THE MAYOR

a. Mayoral Report

Mayor Willson reported on September 22, he along with the City Administrator, went to Barretts Elementary School for a time capsule opening; on September 24 he attended the St. Louis County Municipal League meeting in Ferguson; on September 25, he attended the Autumn Acoustics, and on September 26, he was involved with the Clean Stream event. He stated that on the 26th, the Manchester ArtsFest took place in Schroeder Park. He said it was the first year and there were about 400 people, then that evening on the 26th, he went to Washington, Missouri for a Metro Mayors meeting.

Mayor Willson stated that everyone is invited to the West County Fire and EMS Fall Festival on Saturday, October 10; it is from noon to 3:00 p.m. at the Fire House on Henry.

7. REPORTS FROM THE CITY ADMINISTRATOR

- a. City Administrator Andy Hixson wanted to remind everyone that October 10 is the paper shredding event at Paul Schroeder Park from 9:00 a.m. to 11:00 a.m.
- b. List of Paid Bills (Warrant dates of September 20 October 3, 2015)
 - 1. There were no questions.

8. REPORTS FROM COMMITTEES

a. Planning and Zoning Commission

Alderman Clement stated they did not meet and there is no meeting for the following week.

b. Homecoming Committee

Alderman Ottenad stated the following are numbers from the 2015 Homecoming: For the cute kids/cute pets contest, the gross income was \$1,394, and, after expenses, that all goes to the Circle of Concern. For the doggie paddle party, the gross income was \$2,773 and the benefactors are Gateway Pet Guardians and Shop with a Cop. The net income from the Loehr's rides was \$13,843; the food booths \$7,087; Arts and Crafts \$270; the net total, excluding salaries, is \$24,939.

c. Manchester Arts

Alderman Stevens stated that the first Manchester ArtsFest was a success. She thanked the Police and Parks Departments for all their assistance which helped the day go smoothly. She said they had around 360 to 400 people attend; there were families, young and old, of all ethnic groups.

9. ACTION ON OLD BILLS

a. BILL # 15-2234 - AN ORDINANCE APPROVING LOT CONSOLIDATION FOR 14244-14264 MANCHESTER ROAD

Alderman Hamill read for the second time Bill # 15-2234, entitled: "AN ORDINANCE APPROVING THE CONSOLIDATION OF TWO (2) PARCELS OF PROPERTY DESCRIBED IN EXHIBIT "1" ATTACHED HERETO AND COMMONLY KNOWN AS AND NUMBERED 14224-14264 MANCHESTER ROAD IN THE CITY OF MANCHESTER, MISSOURI", by title only.

Alderman Hamill made the motion that Bill # 15-2234 become Ordinance # 15-2119. The motion was seconded by Alderman Clement.

A poll of the Board showed:

Alderman Ottenad – aye Alderman Clement – aye Alderman Stevens – aye Alderman Hamill – aye Alderman Diehl – aye Alderman Baumann – aye

Mayor Willson announced the motion passed 6 - 0, with no objections.

b. BILL # 15-2235 - AN ORDINANCE APPROVING A SPECIAL USE PERMIT FOR OUTSIDE PROPANE TANK STORAGE AT 14244-14264 MANCHESTER ROAD

Alderman Hamill read for the second time Bill # 15-2235, entitled: "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO ACADEMY, LTD., TO ENGAGE IN THE YEAR ROUND OUTDOOR STORAGE AND SALE OF PORTABLE PROPANE TANKS AT 14244-14264 MANCHESTER ROAD, AS PROVIDED FOR IN SECTION 405.240(C)(25) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.", by title only.

Agenda Item 3c

Alderman Hamill made the motion that Bill # 15-2235 become Ordinance # 15-2120. The motion was seconded by Alderman Clement.

A poll of the Board showed:

Alderman Clement – aye Alderman Stevens – aye Alderman Hamill – aye Alderman Diehl – aye Alderman Baumann – aye Alderman Ottenad – aye

Mayor Willson announced the motion passed 6 - 0, with no objections.

c. BILL # 15-2236 - AN ORDINANCE APPROVING A SPECIAL USE PERMIT FOR PERMANENT OUTSIDE DISPLAYS AT 14244-14264 MANCHESTER ROAD

Alderman Stevens read for the second time Bill # 15-2236, entitled: "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO ACADEMY, LTD., TO ENGAGE IN THE YEAR ROUND OUTSIDE STOREFRONT STORAGE AND SALE OF MATERIALS, EQUIPMENT, GOODS, SUPPLIES, AND/OR MERCHANDISE AT 14244-14264 MANCHESTER ROAD, AS PROVIDED FOR IN SECTION 405.240(D)(1) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.", by title only.

Alderman Stevens made the motion that Bill # 15-2236 become Ordinance # 15-2121. The motion was seconded by Alderman Clement.

A poll of the Board showed:

Alderman Stevens – aye
Alderman Hamill – aye
Alderman Diehl – aye
Alderman Baumann – aye
Alderman Ottenad – aye
Alderman Clement – aye

Mayor Willson announced the motion passed 6 - 0, with no objections.

d. BILL # 15-2237 - AN ORDINANCE APPROVING A SPECIAL USE PERMIT FOR FOUR SEASONAL DISPLAYS AND OUTSIDE RETAIL SALES AT 14244-14264 MANCHESTER ROAD

Alderman Stevens read for the second time Bill # 15-2237, entitled: "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO ACADEMY, LTD., TO ENGAGE IN THE YEAR ROUND OUTSIDE STOREFRONT STORAGE AND SALE OF MATERIALS, EQUIPMENT, GOODS, SUPPLIES, AND/OR MERCHANDISE AT 14244-14264 MANCHESTER ROAD, AS PROVIDED FOR IN SECTION 405.240(D)(1) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER", by title only.

Agenda Item <u>3</u>C

Alderman Stevens made the motion that Bill # 15-2237 become Ordinance # 15-2122. The motion was seconded by Alderman Hamill.

A poll of the Board showed:

Alderman Hamill – aye Alderman Diehl – aye Alderman Baumann – aye Alderman Ottenad – aye Alderman Clement – aye Alderman Stevens – aye

Mayor Willson announced the motion passed 6 - 0, with no objections.

e. BILL # 15-2238 - AN ORDINANCE APPROVING AN AMENDMENT TO THE CODE MODIFYING REGULATIONS OF OFF-STREET PARKING

Alderman Baumann read for the second time Bill # 15-2238, entitled: "AN ORDINANCE AMENDING SECTION 405.290 OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER REGULATING THE OFF-STREET PARKING REQUIREMENTS FOR MIXED USES IN THE CITY OF MANCHESTER", by title only.

Alderman Baumann made the motion that Bill # 15-2238 become Ordinance # 15-2123. The motion was seconded by Alderman Ottenad.

A poll of the Board showed:

Alderman Diehl – aye
Alderman Baumann – aye
Alderman Ottenad – aye
Alderman Clement – aye
Alderman Stevens – aye
Alderman Hamill – aye

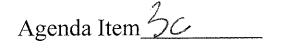
Mayor Willson announced the motion passed 6 - 0, with no objections.

f. BILL # 15-2239 - AN ORDINANCE APPROVING AN AMENDMENT TO THE CODE MODIFYING REQUIREMENTS FOR BUSINESS SIGNS ATTACHED TO BUSINESSES

Alderman Baumann read for the second time Bill # 15-2239, entitled: "AN ORDINANCE AMENDING SECTION 405.340 OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER REGULATING THE REQUIREMENTS FOR BUSINESS SIGNS ATTACHED TO BUILDINGS IN THE CITY OF MANCHESTER", by title only.

Alderman Baumann made the motion that Bill # 15-2239 become Ordinance # 15-2124. The motion was seconded by Alderman Ottenad.

A poll of the Board showed:



Alderman Baumann – aye Alderman Ottenad – aye Alderman Clement – aye Alderman Stevens – aye Alderman Hamill – aye Alderman Diehl – aye

Mayor Willson announced the motion passed 6 - 0, with no objections.

g. BILL # 15-2240 - AN ORDINANCE AMENDING THE CODE OF ORDINANCES REGARDING OUTDOOR SMOKERS

Alderman Diehl stated that this Bill would be deferred to the next meeting.

10. INTRODUCTION OF NEW BILLS

a. BILL APPROVING A SPECIAL USE PERMIT REQUEST FOR A PACKAGE LIQUOR STORE AT 701 BIG BEND ROAD

Alderman Ottenad introduced Bill # 15-2241, entitled: "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO RANI, LLC, DOING BUSINESS AS DISCOUNT LIQUOR, TO OPERATE A PACKAGE LIQUOR STORE AT 701 BIG BEND ROAD, AS PROVIDED FOR IN SECTION 405.250(C)(4)(b) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.", by title only.

Alderman Ottenad made a motion for approval of emergency legislation. The motion was seconded by Alderman Clement and carried unanimously.

Alderman Ottenad read for the second time Bill # 15-2241, entitled "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO RANI, LLC, DOING BUSINESS AS DISCOUNT LIQUOR, TO OPERATE A PACKAGE LIQUOR STORE AT 701 BIG BEND ROAD, AS PROVIDED FOR IN SECTION 405.250(C)(4)(b) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.", by title only.

Alderman Ottenad made the motion that Bill # 15-2241 become Ordinance # 15-2125. The motion was seconded by Alderman Clement.

A poll of the Board showed:

Alderman Ottenad – aye Alderman Clement – aye Alderman Stevens – aye Alderman Hamill – aye Alderman Diehl – aye Alderman Baumann – aye

Mayor Willson announced the motion passed 6 - 0, with no objections.

b. BILL AMENDING THE CODE OF ORDINANCES IN REGARD TO FAILURE TO APPEAR IN MUNICIPAL COURT

Alderman Diehl introduced Bill # 15-2242, entitled: "AN ORDINANCE AMENDING SUB-PART A OF SECTION 100.100 AND SUB-PART A(1) OF SECTION 210.075 OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER RELATING TO THE GENERAL PENALTY PROVISIONS APPLICABLE TO VIOLATIONS OF THE CODE AND TO THE SPECIFIC VIOLATION OF FAILURE TO APPEAR IN MUNICIPAL COURT", by title only.

Alderman Clement asked what has changed and what has driven the change.

Attorney Patrick Gunn stated this has been driven by Senate Bill 5, recently enacted by Missouri Legislature, which became effective August 28, 2015. He said that with regard to the change to the general penalty provisions under section 100.100, it stated that that no penalty shall be assessed in excess of three hundred dollars (\$300.00) on any minor traffic offense as defined in Section 479.350(3) of the Revised Statutes of Missouri, nor shall there by any jail time assessed for such offenses.

Attorney Gunn stated there is a change to Section 210.075 of our Code where a phrase has been added.

Alderman Clement asked what the response is from the Courts for a failure to appear for a minor traffic violation.

Attorney Gunn stated there is none. There are other processes, but not a failure to appear on minor traffic violations, as that no longer exists.

No further action at this time.

c. RESOLUTION APPROVING SUBMISSION OF GRANT APPLICATION FOR PARKS BUILDING

Alderman Clement read proposed Resolution # 15-0538, entitled: "RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE ST. LOUIS COUNTY MUNICIPAL PARKS GRANT COMMISSION FOR RENOVATION OF THE MANCHESTER PARKS OFFICE", by title only.

Alderman Clement asked what the amount the City will be seeking for the Parks Department.

Director of Parks and Recreation Eileen Collins answered is the amount we are applying for is \$475,000. She stated the City should hear if the grant was received sometime in December.

Alderman Ottenad asked who will be writing the grant application.

Director Collins answered it would be herself and Becky Jones. She said the numbers being used for the project proposal will come up with the projected amount.

Alderman Clement the motion for approval of Resolution # 15-0538. The motion was seconded by Alderman Hamill, and carried unanimously, without objection.

11. MISCELLANEOUS

Agenda Item 50

a. <u>Liquor License Approvals</u>

- 1. Discount Liquors
- 2. Little Tokyo Restaurant

Alderman Hamill made the motion to approve the above mentioned liquor license applications. The motion was seconded by Alderman Clement and carried unanimously, without objection.

b. Comments from the Public

Ms. Pauline Bair, 305 Morewood asked if there are any lawsuits currently in the City.

City Attorney Gunn answered nothing has changed.

12. ADJOURNMENT

At 7:58 p.m., there being no further business, Alderman Hamill made the motion to adjourn. The motion was seconded by Alderman Clement and carried unanimously, without objection. The meeting adjourned at 7:58 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

Note: This is a journal of the Board of Aldermen meeting held October 5, 2015 (summary); not a verbatim transcript. If a recording of the meeting is desired, please contact City Hall.

Agenda Item <u>U</u>

Nelson D. Nolte

nelson.nolte@gmail.com •314-452-1211

Attorney / Manager

RELEVANT EXPERIENCE

NOLTE LAW FIRM -- Manchester, Missouri

2014-Present

Attorney

- Outside General Counsel for four corporate clients
 - Handle intellectual property and business litigation

POLSTER LIEDER -- St. Louis, Missouri

2001-2014

Managing Partner

- Lead financial management, budgeting and forecasting
 - Improved financial processes to better account for client expenses and changes in working capital
 - Migrated to co-employment system to save ~10% in benefit costs while improving employee benefits
- Manage human resources, determine staffing levels, work processes and job responsibilities
 - Led lateral acquisition of prominent biotechnology attorney
 - Consolidated office staff roles to save over \$100,000 per year
- Plan and execute new client and referral source prospecting presentations
 - Recently led and closed successful project to add Fortune 100 company as firm client
 - Conceived and executed firm rebranding project
- Design and direct information technology implementation projects
 - Improved access, security and backup to protect client data while improving remote access
 - Negotiated ~35% reduction in information technology costs
- Manage and participate in commercial litigation projects-- over \$23M in verdicts and settlements
- Manage firm governance, partner compensation system and associate mentoring
- Negotiate commercial agreements and licenses
- Lead intellectual property protection and avoidance projects
- Experience interfacing with C-level contacts

EDUCATION

WASHINGTON UNIVERSITY, OLIN BUSINESS SCHOOL --St. Louis, Missouri

2015

Master of Business Administration

Concentration: Finance, Entrepreneurship

- Teamed with St. Louis, Israeli and Hungarian startups to evaluate new business opportunities

THE JOHN MARSHALL LAW SCHOOL--Chicago, Illinois

1999

Juris Doctor- Top 25%, Phi Delta Phi, Moot Court Council

MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY -- Rolla, Missouri

1996

Bachelor of Science in Electrical Engineering

SKILLS

- Proficient with Microsoft Project and AutoCAD
- Adept writing skills
- Demonstrated ability to successfully handle simultaneous projects



Manchester, MO

Check Register

Packet: APPKT00808 - Check Run - 20151006

By Check Number

| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-----------------|--|--------------------------|--------------------|-----------------|-------------------|----------------|
| Bank Code: APBN | | , , | , ., | | , - , | |
| 1429 | Adgraphix | 10/06/2015 | Regular | 0.00 | 180.00 | 45072 |
| 2741 | Annie Beauchemin | 10/06/2015 | Regular | 0.00 | 25.00 | 45073 |
| 1029 | Aramark Uniform Services | 10/06/2015 | Regular | 0.00 | 114.91 | 45074 |
| 0047 | Barnes Care | 10/06/2015 | Regular | 0.00 | 64.00 | 45075 |
| 0040 | Batteries Plus Bulbs, LLC | 10/06/2015 | Regular | 0.00 | 34.99 | 45076 |
| 1756 | Beelman Logistics LLC | 10/06/2015 | Regular | 0.00 | 4,252.36 | 45077 |
| 2737 | Ben Moeller-Gaa | 10/06/2015 | Regular | 0.00 | | 45078 |
| 0051 | Bo Beuckman Ford | 10/06/2015 | Regular | 0.00 | | 45079 |
| 0529 | Bobcat of St Louis | 10/06/2015 | Regular | 0.00 | 1,206.02 | |
| 0060 | Bussen Quarries, Inc. | 10/06/2015 | Regular | 0.00 | 162.29 | |
| 2738 | Candy Pettiford | 10/06/2015 | Regular | 0.00 | 25.00 | 45082 |
| 1037 | Canon Financial Services, Inc. | 10/06/2015 | Regular | 0.00 | 167.57 | |
| 0964 | Capital One Commercial | 10/06/2015 | Regular | 0.00 | 289.64 | 45084 |
| 2455 | Charter Communications | 10/06/2015 | Regular | 0,00 | 118.80 | 45085 |
| 2221 | Collector of Revenue | 10/06/2015 | Regular | 0.00 | | 45086 |
| 0087 | Contractor's Welding, Inc. | 10/06/2015 | Regular | 0.00 | 143.09 | |
| 0090 | County Treasurer - St. Louis Co. | 10/06/2015 | Regular | 0.00 | 506.00 | 45088 |
| 0494 | Crescent Parts & Equipment Co., Inc | | Regular | 0.00 | 283.88 | |
| 2730 | Daniel Dorrance | 10/06/2015 | Regular | 0.00 | 75.00 | |
| 1301 | Deep Kleen and Maintenance, LLC | 10/06/2015 | Regular | 0.00 | • | 45091 |
| 2735 | Denise Baich | 10/06/2015 | Regular | 0.00 | 25.00 | |
| 2733 | Don Walter | 10/06/2015 | Regular | 0.00 | 75.00 | |
| 2745 | Doug Schneider | 10/06/2015 | Regular | 0.00 | | 45094 |
| 2740 | Edward Kindley | 10/06/2015 | Regular | 0.00 | 25.00 | |
| 0110 | Elco Chevrolet Inc | 10/06/2015 | Regular | 0.00 | 157.13 | |
| 2734 | Emily Stuart | 10/06/2015 | Regular | 0.00 | 75.00 | |
| 2623 | Employee Expense Reimbursement | 10/06/2015 | Regular | 0.00 | 421.53 | |
| 1832 | Escrow Refund | 10/06/2015 | Regular | 0.00 | 2,500.00 25.00 | |
| 2736 | Evelyn Buretta | 10/06/2015 | Regular | 0.00 0.00 | 1,930.00 | |
| 2749 | Forest ReLeaf of Missouri | 10/06/2015 | Regular | | 240.96 | |
| 0131 | General Material Co. | 10/06/2015 | Regular | 0.00 0.00 | | 45102 45103 |
| 1720 | Heavy Duty Equipment | 10/06/2015 | Regular | 0.00 | 60,467.50 | |
| 2303 | Ideal Landscape Construction, Inc. | 10/06/2015 10/06/2015 | Regular | 0.00 | 322.14 | |
| 0153 | Industrial Soap | | Regular | 0.00 | | 15105 15106 |
| 2725 | James Peolker | 10/06/2015 10/06/2015 | Regular | 0.00 | 75.00 | |
| 2731 | Jerry Heet | 10/06/2015 | Regular Regular | 0.00 | 920.00 | |
| 1140 | L. Vasquez & Sons | 10/06/2015 | Regular | 0.00 | 75.00 4 | |
| 2727 | Laurie Dyer | 10/06/2015 | Regular | 0.00 | 365.00 4 | |
| 0183 | Leon Uniform | 10/06/2015 | Regular | 0.00 | 1,838.18 4 | |
| 1255 | Lifeguards Unlimited, Inc. | 10/06/2015 | Regular | 0.00 | 75.00 4 | |
| 2724 | Linda Schulte | 10/06/2015 | Regular | 0.00 | 1,372.20 4 | |
| 1293 | Lowe's Companies, Inc. **Void** | 10/06/2015 | Regular | 0.00 | 0.00 4 | |
| 2220 | | 10/06/2015 | Regular | 0.00 | 25.00 4 | |
| 2739 | | 10/06/2015 | Regular | 0.00 | | 5116 |
| 2743 | | 10/06/2015 | Regular | 0.00 | 25.00 4 | |
| 2742 | ///a/////21 | 10/06/2015 | Regular | 0.00 | 75.00 4 | |
| 2732 | · | 10/06/2015 | Regular | 0.00 | 366.00 4 | |
| 1261 | • | 10/06/2015 | Regular | 0.00 | 35.00 4 | |
| 2192 | | 10/06/2015 | Regular | 0.00 | 1,802.63 4 | |
| 0223 2041 | Missouri Dept. Of Revenue - County MO Police Chiefs Charitable Founda | | Regular | 0.00 | 3,950.00 45 | |
| 2041 | | 10/06/2015 | Regular | 0.00 | 80.00 45 | |
| 2135 | | 10/06/2015 | Regular | 0.00 | 32.00 45 | |
| 1722 | | 10/06/2015 | Regular | 0.00 | 60.00 45 | |
| 1728 | Park & Rec. Refund | 20/00/2023 | ucena. | 0.00 | 00.00 | |

| Packet: | APPRIDUODO-LIBER | VOII - 50131000 |
|---------|------------------|-----------------|
| Amount | Payment Amount | Number |

| Check Register | | | | 1 BURUT | 71. 7 | |
|----------------|--------------------------------------|--------------|--------------|-----------------|----------------|-------------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | |
| 2591 | Paving Maintenance Supply, Inc. | 10/06/2015 | Regular | 0.00 | 1,540.00 | |
| 2750 | Pet Guardians | 10/06/2015 | Regular | 0.00 | 600.33 | 45127 |
| 2747 | Phillips 66 CO./SYNCB | 10/06/2015 | Regular | 0.00 | 170.28 | 45128 |
| 2430 | PPG Architectural Finishes | 10/06/2015 | Regular | 0.00 | 93,46 | 4512 9 |
| 0268 | Praxair Distribution Inc. | 10/06/2015 | Regular | 0.00 | 99.59 | 45130 |
| 2748 | Pursley Farms, LLC | 10/06/2015 | Regular | 0.00 | 240.00 | 45131 |
| 1928 | R.J. Thomas Mfg. Co., Inc. | 10/06/2015 | Regular | 0.00 | 765.00 | 45132 |
| 2729 | Rachel Seiler | 10/06/2015 | Regular | 0.00 | 75.00 | 45133 |
| 2726 | Ray Vollmar | 10/06/2015 | Regular | 0.00 | 150.00 | 45134 |
| 2728 | Rebecca Drury | 10/06/2015 | Regular | 0.00 | 75.00 | 45135 |
| 1127 | Rick or Karen Zelle | 10/06/2015 | Regular | 0.00 | 75.00 | 45136 |
| 2722 | Royal Papers | 10/06/2015 | Regular | 0.00 | 90.50 | 45137 |
| 0285 | Sam's Club / GECF | 10/06/2015 | Regular | 0.00 | 1,174.39 | 45138 |
| 0291 | Simpson Construction Material, LLC | 10/06/2015 | Regular | 0.00 | 425.14 | 45139 |
| 0292 | Sirchie Finger Print Laboratories | 10/06/2015 | Regular | 0.00 | 74.39 | 45140 |
| 1953 | St. Louis Backflow Services | 10/06/2015 | Regular | 0.00 | 225.00 | 45141 |
| 0436 | St. Luke's Hospital | 10/06/2015 | Regular | 0.00 | 150.00 | 45142 |
| 2350 | Stock & Associates Consulting Engin- | 10/06/2015 | Regular | 0.00 | 3,700.00 | 45143 |
| 0315 | Stonegate Auto Parts Inc. | 10/06/2015 | Regular | 0.00 | 2,101.86 | 45144 |
| 0316 | Strothkamp's | 10/06/2015 | Regular | 0.00 | | 45145 |
| 0324 | Terrafil Incorporated | 10/06/2015 | Regular | 0.00 | 192.00 | 45146 |
| 2746 | Terrie Jacks | 10/06/2015 | Regular | 0.00 | | 45147 |
| 0310 | Treasurer, St. Louis County | 10/06/2015 | Regular | 0.00 | | 45148 |
| 0331 | Treasurer-State of Missouri | 10/06/2015 | Regular | 0.00 | | 45149 |
| 0337 | Valley Material | 10/06/2015 | Regular | 0.00 | , | 45150 |
| 0338 | Vermeer Sales & Service M.J., Inc. | 10/06/2015 | Regular | 0.00 | -, | 45151 |
| 2744 | Vincent Casaregola | 10/06/2015 | Regular | 0.00 | | 45152 |
| 0745 | Wal*Mart Community/GEMB | 10/06/2015 | Regular | 0.00 | | 45153 |
| 2417 | Wiegmann Associates | 10/06/2015 | Regular | 0.00 | | 45154 |
| 0311 | WirelessUSA | 10/06/2015 | Regular | 0.00 | | 45155 |
| 1216 | World Wide Technology, Inc. | 10/06/2015 | Regular | 0.00 | 820.84 | 4515 6 |
| 1210 | | | | | | |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 142 | 84 | 0.00 | 106,636.18 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 1 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| 2 | 147 | 85 | 0.00 | 106,636.18 |



Manchester, MO

Check Register

Packet: APPKT00814 - Check Run - 20151014

By Check Number

| A PRINT HAT I MAKE MY | No. | | | m1 | D | Mumbar |
|-----------------------|------------------------------------|--------------|--------------|-----------------|----------------|----------------|
| Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | tanuner |
| Bank Code: APBNK- | APBNK | | | | 40.640.07 | 45157 |
| 0009 | Ameren Missouri | 10/14/2015 | Regular | 0.00 | 19,648.07 | |
| 159 9 | America's Parking Remarking | 10/14/2015 | Regular | 0.00 | 18,609.60 | 45156 45159 |
| 1029 | Aramark Uniform Services | 10/14/2015 | Regular | 0.00 | | 45159 45160 |
| 0299 | AT&T | 10/14/2015 | Regular | 0.00 | | 45161 |
| 2215 | Bradford Systems Corporation | 10/14/2015 | Regular | 0.00 | | |
| 0060 | Bussen Quarries, Inc. | 10/14/2015 | Regular | 0.00 | 392,09 | |
| 0062 | C & R Lock & Key Service | 10/14/2015 | Regular | 0.00 | | 45163 |
| 2583 | Circle of Concern | 10/14/2015 | Regular | 0.00 | 41.00 | |
| 1970 | Copying Concepts | 10/14/2015 | Regular | 0.00 | 180.00 | |
| 2173 | Family Support Payment Center | 10/14/2015 | Regular | 0.00 | | 45166 |
| 2173 | Family Support Payment Center | 10/14/2015 | Regular | 0.00 | 400.00 | |
| 2173 | Family Support Payment Center | 10/14/2015 | Regular | 0.00 | 250.00 | |
| 2314 | FastSigns - West County | 10/14/2015 | Regular | 0.00 | | 45169 |
| 0122 | Froesel Oil Co. | 10/14/2015 | Regular | 0.00 | 2,269.46 | |
| 1033 | GFOA of St. Louis | 10/14/2015 | Regular | 0.00 | | 45171 |
| 1033 | GFOA of St. Louis | 10/14/2015 | Regular | 0.00 | | 45171 |
| System Error | **Void** | 10/14/2015 | Regular | 0.00 | | 45172 |
| System Dira | **Void** | 10/14/2015 | Regular | 0.00 | | 45173 |
| · | **Void** | 10/14/2015 | Regular | 0.00 | | |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45175 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45176 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45177 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45178 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45179 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45180 |
| | **Vaid** | 10/14/2015 | Regular | 0.00 | 0.00 | 45181 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45182 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45183 |
| | | 10/14/2015 | Regular | 0.00 | 0.00 | 45184 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45185 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45186 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45187 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45188 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45189 |
| | **Void** | , , | Regular | 0.00 | 0.00 | 45190 |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | 45191 |
| | **Void** | 10/14/2015 | <u>-</u> . | 0.00 | 0.00 | |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | |
| | **Void** | 10/14/2015 | Regular | 0.00 | 0.00 | |
| | **Void** | 10/14/2015 | Regular | 0.00 | | 45199 |
| 0803 | J. M. Marschuetz Construction Co. | 10/14/2015 | Regular | 0.00 | 646.50 | |
| 2022 | Just Me Apparel | 10/14/2015 | Regular | 0.00 | 33.41 | |
| 0903 | K & K Supply | 10/14/2015 | Regular | 0.00 | 119.25 | |
| 0859 | Kirkwood Material Supply, Inc. | 10/14/2015 | Regular | 0.00 | 441.12 | |
| 0658 | Marilyn Ottenad | 10/14/2015 | Regular | | 138.96 | |
| 1087 | Menards | 10/14/2015 | Regular | 0.00 | 1,330.05 | |
| 0304 | Missouri American Water | 10/14/2015 | Regular | 0.00 | 1,080.00 | |
| 0217 | Missouri Petroleum Products Co. | 10/14/2015 | Regular | 0.00 | • | |
| 1336 | MOCCFOA - Eastern Division | 10/14/2015 | Regular | 0.00 | 32.00 | |
| 2540 | NAPA Auto Parts | 10/14/2015 | Regular | 0.00 | 194.56 | |
| 2079 | Ozarc/Gas Equipment & Supply, Inc. | 10/14/2015 | Regular | 0.00 | 21.00 | |
| 1196 | Park Programs Refund | 10/14/2015 | Regular | 0.00 | 6.00 4 | |
| 0141 | Patrick R. Gunn | 10/14/2015 | Regular | 0.00 | 5,662.50 | |
| 1082 | Petty Cash by Eileen Collins | 10/14/2015 | Regular | 0.00 | 90.11 4 | 15212 |
| - | | | | | | |

Packet: APPKT00814-Check Run - 20151014 Check Register

| - | ISCK IVERIORES | | | | | | Alumbar |
|----|----------------|------------------------------------|--------------|--------------|-----------------|----------------|---------|
| V | endor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | |
| - | 751 | Project Resources Group, Inc. | 10/14/2015 | Regular | 0.00 | 1,484.52 | |
| _ | 293 | S.L.A.C.M.A. | 10/14/2015 | Regular | 0.00 | 15.00 | 45214 |
| - | | | 10/14/2015 | Regular | 0.00 | 160.51 | 45215 |
| - | 184 | Safety-Kleen Systems, Inc. | 10/14/2015 | Regular | 0.00 | 1,254.36 | 45216 |
| 02 | 91 | Simpson Construction Material, LLC | • • | Regular | 0.00 | 576.00 | 45217 |
| 03 | 24 | Terrafil Incorporated | 10/14/2015 | • | 0.00 | | |
| 25 | 49 | Tim Westerhold | 10/14/2015 | Regular | | | 45219 |
| 03 | 10 | Treasurer, St. Louis County | 10/14/2015 | Regular | 0.00 | | |
| กา | 37 | Valley Material | 10/14/2015 | Regular | 0.00 | 2, | |
| | 16 | World Wide Technology, Inc. | 10/14/2015 | Regular | 0.00 | | 45221 |
| 03 | | World-Wide Car Service, Inc. | 10/14/2015 | Regular | 0.00 | 79.95 | 45222 |
| US | 33 | TOTAL THE CONTROL HIS | , - , | = | | | |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|-----------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 65 | 40 | 0.00 | 87,230.73 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 24 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| 2175 | 65 | 64 | 0.00 | 87,230.73 |

Board Approval ReportBy Vendor Name

Manchester, MO

| WHAT IN THE TANK OF THE PARTY O | | | | | | Payment Dates 10/4/2015 - 10/10/2015 | 10/2015 |
|--|----------------------------------|---|--|--|----------------------|---|----------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Mineral | | - |
| Vendor: 1429 - Adgraphix | | | • | | Account Number | Post Date | Amount |
| 10/05/2015 | 34107 | (600) Sm. Manchester badge decals for kid's hats | (600) Sm. Manchester badge decals for kid's hats | Public Relations | 10-440-4170 | 09/10/2015 | 180.00 |
| Vendor: 2741 - Annie Beauchemin | hemin | | | | | Vendor 1429 - Adgraphix Total: | 180.00 |
| 10/06/2015 | Manchester Arts Fest | A. Beauchemin - Spoken Word - Honorarium | A. Beauchemin - Spoken Word - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 |
| Vendor: 1029 - Aramark Uniform Services | Iform Services | | | | Ve | Vendor 2741 - Annie Beauchemin Total: | 25.00 |
| 10/06/2015 | 452-0267980 | Uniforms cleaned, Mats & shop towels, Mats -9/30/15 | Mats -9/30/15 | Uniforms & Equipment | 10-460-4160 | 09/30/2015 | 9.50 |
| 10/06/2015 | 452-0267980 | Uniforms cleaned, Mats & shop towels, Mats -9/30/15 | Uniforms cleaned -9/30/15 | Uniforms & Equipment | 10-470-4160 | 09/30/2015 | 71.46 |
| 10/06/2015 | 452-0267980 | Uniforms cleaned, Mats & shop towels, Mats -9/30/15 | Mats & shop towels -9/30/1. | Building - Maintenance & Re | 10-470-4295 | 09/30/2015 | 33.95 |
| Vendor: 0047 - Barnes Care | | | | | Vendor 1 | Vendor 1029 - Aramark Uniform Services Total: | 114,91 |
| 10/06/2015 | 00482013-00 | Random Drug Testing - 9/15/15 - M. Becker | Random Drug Testing - 9/15/15 - M. Becker | Professional Fees | 10-420-4165 | 09/17/2015 | 64.00 |
| Vendor: 0040 - Batteries Plus Bulbs. LLC | us Bulbs. HC | | | | | Vendor 0047 - Barnes Care Total: | 64.00 |
| 10/06/2015 | 270-376091 | 3.7V Li ion Phone Battery | 3.7V Li Ion Phone Battery | Equipment - Maintenance & | 10-470-4290 Vendo | 09/11/2015 Vendor 0040 - Batteries Plus Bulbs, LLC Total; | 34.99 |
| Vendor: 1756 - Beelman Logistics LLC 10/06/2015 10/06/2015 | gistics LLC 456282 456282A | Fall 2015 Road Salt Delivery Balance due for Fall Road | Road Salt Delivery - Fall Balance due for Fall Road | Streets - Maintenance & Rep Streets - Maintenance & Rep | 10-470-4310 | 09/11/2015 09/11/2015 | 4,215.00 |
| | | sait Delivery | Salt Delivery | | Ven | Vendor 1756 - Beelman Logistics LLC Total: | 4.252.36 |
| Vendor: 2737 - 8en Moeller-Gaa 10/06/2015 M: | r-Gaa Manchester ARts Fest | B. Moeller-Gaa - Readings - Honorarium | 8. Moeller-Gaa - Readings - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 |
| Vendor: 0051 - Bo Beuckman Ford | an Ford | | | | | Vendor 2737 - Ben Moeller-Gaa Total: | 25.00 |
| 10/06/2015 | 287474 | Transmission cooler lines - Truck 135 | Fransmission cooler lines - Truck 135 | Vehicle - Maintenance & Rep 10-470-4285 | 10-470-4285 | 09/09/2015 | 55.31 |

| Agenda | Item |
|----------|--------|
| 11501144 | A DULL |

| Board Approval Report | | | | | | | |
|---|--|--|--|--|-------------------|---|-----------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | | Payment Dates: 10/4/2015 - 10/10/2015 | 0/10/2015 |
| 10/06/2015 | 287549 | (3) Extra kevs - Car 424 | | | Account Number | Post Date | Amount |
| | | 174 IBA (600 1000 101 | (2) calld Keys - Lar 424 | Miscellaneous | 10-470-4325 | 09/10/2015 | 17.82 |
| Vendor: 0529 - Bobcat of St Louis | of St Louis | | | | | Vendor 0051 - Bo Beuckman Ford Total: | 73.13 |
| 10/06/2015 | P46396 | Brushes for Bobcat sweeper & Planner teeth | Brushes for Bobcat sweeper & Planner teeth | Concrete Street Replacemen | 50-470-6310 | 09/25/2015 | 1,113.56 |
| 10/06/2015 | P46524 | Bobcat 72" Sweeper brush- shaft drive chain | Bobcat 72" Sweeper brush- shaft drive chain | Equipment - Maintenance & | 10-470-4290 | 09/28/2015 | 92.46 |
| Vendor: 0060 - Bussen Quarries, Inc. | t Quarries, Inc. | | | | | Vendor 0529 - Bobcat of St Louis Total: | 1,206.02 |
| 10/06/2015 | 177060 | (17.45) Tons MSD1 Stone - Sewer Lateral work | (17.45) Tons MSD1 Stone - Sewer Lateral work | Capital Improvement | 70-470-4500 | 09/14/2015 | 162.29 |
| Vendor: 2738 - Candy Pettiford | Pettiford | | | | Ve | Vendor 0060 - Bussen Quarries, Inc. Total: | 162.29 |
| 10/06/2015 | Manchester Arts Fest | C. Pettiford - Story Teller - Honorarium | C. Pettiford - Story Teller - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 |
| Vendor: 1037 - Canon | Vendor: 1037 - Canon Financial Services, Inc. | | | | | Vendor 2738 - Candy Pettiford Total: | 25.00 |
| 10/06/2015 | 15302092 | Graphics Equip/Copier Chg- Sept., Usage -Aug. | Graphics Equip/Copier Chg- Sept., Usage -Aug. | Equipment Rental | 10-425-4280 | 09/12/2015 | 167.57 |
| Vendor: 0964 - Capital One Commercial | l One Commercial | | | | Vendor 10 | Vendor 1037 - Canon Financial Services, Inc. Total: | 167.57 |
| 10/06/2015 | 7003731100079245-9/26/15 Sept. COSTCO purchases | Sept. COSTCO purchases | (3) Cookie trays for Homecoming Dinner | Business Lunch/Dinner | 65-465-4180 | 09/26/2015 | 20.97 |
| 10/06/2015 | 7003731100079245-9/26/15 | Sept. COSTCO purchases | (33) Cases Soda for Homecoming booth | Program Supplies | 65-465-4210 | 09/26/2015 | 268.67 |
| Vendor: 2455 - Charter Communications | To the second se | | | | Vend | Vendor 0964 - Capital One Commercial Total: | 289.64 |
| 10/06/2015 | 8345780320194701-9/17/15 | Cable service - Sept Police Facility | Cable service - Sept Police Facility | Oues & Subscriptions | 10-440-4260 | 09/17/2015 | 118.80 |
| Vendor: 2221 - Collector of Revenue | tor of Revenue | | | | Vendo | Vendor 2455 - Charter Communications Total: | 118.80 |
| 10/06/2015 | Sept. '15 Sales Tax Report | Sales Tax Report - September | r Sales Tax Report - September Professional Fees | · Professional Fees | 30-475-4165 Ve | 09/29/2015 Vendor 2221 - Collector of Revenue Total | 20.00 |
| Vendor: 0087 - Contractor's Welding, Inc. 10/06/2015 | actor's Welding, Inc. 81995 | 3/8 Rnd 50', 1/2" x56' Pipe Welding materials | 3/8 Rnd x 50', 1/2" x56' Pipe Welding materials | Parks-Maintenance & Repair 10-460-4312 | | 09/16/2015 | 143.09 |
| Vendor: 0090 - Count | Vendor: 0090 - County Treasurer - St. Louis Co | | | | Vendo | Vendor 0087 - Contractor's Welding, Inc. Total: | 143.09 |
| 10/06/2015 | Sept. 15 Dom. Viol. Collectio | September Domestic Violence Collections Pmt. | September Domestic Violence Collections Pmt. | Domestic Violence DV | 10-540-5430 | 09/30/2015 | 506.00 |
| | | | | | Vendor 009 | Vendor 0090 - County Treasurer - St. Louis Co. Total: | 506.00 |
| | | | | | | | |

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| Agenda | Item | . (| , |
| | | - | |

| Board Approval Report | | | | | | | ים י |
|---|------------------------------|---|---|---|---------------------------|---|-------------------|
| Payment Date Payable Number Vendor: 0494 - Crescent Parts & Fourinment Co. Inc. | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Payment Dates: 10/4/2015 - 10/10/2015 Post Date Amount | 10/2015 Amount |
| 10/06/2015 | 35057744-00 | (2)Box/100 Gripnotch Belt, | (2)Box/100 Gripnotch Belt, | Building - Maintenance & Re | 10-470-4295 | *************************************** | : |
| 10/06/2015 | 35057989-00 | 75 Amp/24V Contactor 60 Amp/24V Contactor - PD HVAC | 75 Amp/24V Contactor 60 Amp/24V Contactor - PD HVAC | | 10-470-4295 | 09/10/2015 | 202.88 81.00 |
| Vendor: 2730 - Daniel Dorrance | nce | | | | Vendor 0494 - Crescent Pa | Vendor 0494 - Crescent Parts & Equipment Co., Inc. Total: | 283.88 |
| 10/06/2015 | Manchester Arts Fest | D. Dorrance - Classic Pop Performance - Honorarium | D. Dorrance - Classic Pop Performance - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 1301 - Deep Kleen and Maintenance, LLC | and Maintenance, LLC | | | | Vend | Vendor 2730 - Daniel Dorrance Total: | 75.00 |
| 10/06/2015 | MC/09/15 | Janitorial service City Hall, Police Facility Sept | Janitorial service City Hall, Police Facility Sept | Building - Maintenance & Re | 10-470-4295 | 10/01/2015 | 1,850.00 |
| Vendor: 2735 - Denise Baích | | | | | Vendor 1301 - Deep Ki | Vendor 1301 - Deep Kleen and Maintenance, LLC Total: | 1,850.00 |
| 10/06/2015 | Manchester Arts Fest | D. Baich - Poetry - Honorarium | D. Baich - Poetry - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 |
| Vendor: 2733 - Don Walter | | | | | > | Vendor 2735 - Denise Baich Total: | 25.00 |
| 10/06/2015 | Manchester Arts Fest | D. Walter-Cont Christian Performance - Honorarium | D. Walter-Cont ChristianPerformance - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 2745 - Doug Schneider | ider | | | | | Vendor 2733 - Don Walter Total: | 75.00 |
| 10/06/2015 | Manchester Arts Fest | D. Schneider - Story Teller - Honorarium | D. Schneider - Story Teller - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25,00 |
| Version 1780 - 14. | · · | | | | Ven | Vendor 2745 - Doug Schneider Total: | 25.00 |
| 10/06/2015 | arey Manchester Arts Fest | E. Kindley - Poetry - Honorarium | E. Kindley - Poetry - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 |
| Vendor: 0110 - Elco Chevrolet inc | inc | | | | Ver | Vendor 2740 - Edward Kindley Total: | 25.00 |
| 10/06/2015 | 314987 | Lower & intermediate steering shafrts - Car 419 | Lower & intermediate steering shafits - Car 419 | Vehicle - Maintenance & Rep 10-470-4285 | 10-470-4285 | 09/25/2015 | 157.13 |
| Vendor: 2734 - Emily Stuart | ••• | | | | Vend | Vendor 0110 - Elco Chevrolet Inc Total: | 157.13 |
| 10/06/2015 | Manchester Arts Fest | E. Stuart-Folk Performance - Honorarium | E. Stuart-Folk Performance - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 2623 - Employee Expense Reimbursement | xpense Reimbursement | | | | | Vendor 2734 - Emily Stuart Total: | 75.00 |
| 10/06/2015 | R. Baker - MML Exp.Reimb. | Reimb to R. Baker - MML Conf. Meals & Mileage | Reimb to R. Baker - MML Conf. Meals & Mileage | Travel/Meetings | 10-420-4175 | 10/05/2015 | 421.53 |
| | | | | | Vendor 2623 - Employe | Vendor 2623 - Employee Expense Reimbursement Total: | 421.53 |

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| Agenda | Item | _ | (|

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|-----------------------|---|--|--|---|---|--|---|--|--|---|---|
| - 10/10/2012 | Amount 2,500.00 | 2,500.00 | 25.00 | 1,930.00 240.96 | 240.96 604.27 | 604.27 60,467.50 | 60,467.50 | 322.14 322.14 50.00 | 50.00 | 75.00 | 920.00 |
| | Post Date 10/02/2015 | Vendor 1832 - Escrow Refund Total: 09/26/2015 | Vendor 2736 - Evelyn Buretta Total: | Vendor 2749 - Forest ReLeaf of Missouri Total: 09/30/2015 | Vendor 0131 - General Material Co. Total: 09/28/2015 | Vendor 1720 - Heavy Duty Equipment Total: 09/30/2015 | Vendor 2303 - Ideal Landscape Construction, Inc. Total: 470-4795 | Vendor 0153 - Industrial Soap Total: | Vendor 2725 - James Peolker Total: 09/26/2015 | Vendor 2731 - Jerry Heet Total: - 09/18/2015 | Vendor 1.140 - L. Vasquez & Sons Total: |
| A | 10-200-2110 | 85-485-4170 | 10-460-431 | 10-470-431 | 10-460-4320 | Ve 60-470-6510 | Vendor 2303 | 85-485-4170 | 85-485-4170 | 65-465-4165 | |
| Account Name | Escrow - Misc Projects | Public Relations | Parks-Maintenance & Repair | Streets - Maintenance & Rep | Small Tools & Equipment | Storm Water Projects | Building - Maintenance & Re | Public Relations | Public Relations | Professional Fees | |
| Description (Item) | ilwes e La. | E. Buretta - Poetry - Honorarium | (31) Asst. Trees | (42) 80# Premix Concrete Mix, Skid Chg. | (2) Commercial Trimmer, Nozzle assy, | 2015 Channel B Inprovements Project | (7) Polyliner Rolls - 36x59 Bl | J. Peolker-STASH perfomance Honorarium | J. Heet - Rock Performance - Honorarium | Electrical Permits & Wiring for Homecoming | |
| Description (Payable) | Escrow Refund - Rolwes Constr 607 Connie La. | E. Buretta - Poetry - Honorarium | (31) Asst. Trees | (42) 80# Premix Concrete Mix, Skid Chg. | (2) Commercial Trimmer, Nozzle assy. | 2015 Channel B Inprovements Project - App. | (7) Polyliner Rolls - 36x59 Blk | J. Peoiker-STASH perfomance Honorarium | J. Heet - Rock Performance - Honorarium | Electrical Permits & Wiring for Homecoming | |
| Payable Number | fund Rolwes Const-Escrow Refun | retta Manchester Arts Fest | .eaf of Missouri (31) Asst. Trees | faterial Co. INO09925 | ty Equipment 131599 | Iscape Construction, Inc. App. #1 | Soap 974193` | olker Manchester Arts Fest 2015 | :t Manchester Arts Fest | z & Sons 15£249 | |
| Payment Date | Vendor: 1832 - Escrow Refund 10/06/2015 | Vendor: 2736 - Evelyn Buretta 10/06/2015 | Vendor: 2749 - Forest ReLeaf of Missouri 10/06/2015 | Vendor: 0131 - General Material Co. 10/06/2015 INO09 | Vendor: 1 720 - Heavy Duty Equipment 10/06/2015 131599 | Vendor: 2303 - Ideal Landscape Construction, Inc. 10/06/2015 App. #1 | Vendor: 0153 - Industrial Soap 10/06/2015 | Vendor: 2725 - James Peolker 10/06/2015 | Vendor: 2731 - Jerry Heet 10/06/2015 | Vendor: 1140 - L. Vasquez & Sons 10/06/2015 | |

Board Approval Report

| Board Approval Report | | | | | | | ים· |
|--|--------------------------|--|--|--|----------------------------|---|--------------------|
| Payment Date Vendor: 2727 - Laurie Dyer | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Payment Dates: 10/4/2015 - 10/10/2015 Post Date Amount | /10/2015 Amount |
| 10/06/2015 | Manchester Arts Fest | L. Oyer - Performance Arts Fest Honorarium | L. Dyer - Performance Arts Fest Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 0183 - Leon Uniform | e | | | | | Vendor 2727 - Laurie Dyer Total: | 75.00 |
| 10/06/2015 | 353772 | | Textrop Vest Carrier - Navy - J. Coyle | Uniforms & Equipment | 10-440-4160 | 09/14/2015 | 79.00 |
| 10/06/2015 10/06/2015 | 358638 360146 | Poly Gab Trousers - M. Fierce Testrop Vest Carrier - Navy - T Hannel | Poly Gab Trousers - M. Fierce Testrop Vest Carrier - Navy - | Uniforms & Equipment Uniforms & Equipment | 10-440-4160 10-440-4160 | 09/14/2015 09/14/2015 | 59.50 |
| 10/06/2015 | 360180 | , 1.5" Belt, 8" t - J.Gibbs | F. Hallcuck Utili-T Crew, 1.5" Belt, 8" Kinetic Boot - J.Gibbs | Uniforms & Equipment | 10-440-4160 | 09/14/2015 | 151.50 |
| Vendor: 1255 - Lifeguards Unlimited, Inc. | nlimited, Inc. | | | | ž | Vendor 0183 - Leon Uniform Total: | 365.00 |
| 10/06/2015 | 40351 | Lifegurarding services PE 9/12/15 | 2015 Lifeguarding Services | Professional Fees | 10-450-4165 | 09/12/2015 | 1,616.62 |
| 10/06/2015 | 40352 | Lifegurarding Service - PE 9/19/15 - Final Invoice | 2015 Lifeguarding Services | Professional Fees | 10-450-4165 | 09/19/2015 | 221.56 |
| Vendor: 2724 - Linda Schulte | Q | | | | Vendor 1255 | Vendor 1255 - Lifeguards Unlimited, Inc. Total: | 1,838.18 |
| 10/06/2015 | Manchester Art Fest 2015 | L. Schulte -The Starliners performance honorarium | L. Schulte -The Starliners performance honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 1293 - Lowe's Companies, Inc. | panies, Inc. | | | | > | Vendor 2724 - Linda Schulte Total: | 75.00 |
| 10/06/2015 | 901415 | Twine & Paint for parking lot for Homecoming | Twine & Paint for parking fot for Homecoming | Field Supplies | 65-465-4220 | 09/09/2015 | 161.03 |
| 10/06/2015 | 901535 | 1/4"-20x3' All-thread rod | 1/4"-20x3' All-thread rod | Field Supplies | 10-470-4220 | 09/10/2015 | 1.87 |
| 10/06/2015 | 901542 | 35W Buibs, (4) 40W Buibs | 35W Bulbs, (4) 40W Bulbs | | 10-460-4290 | 09/18/2015 | 29.35 |
| 5702/90/07 | 301347 | Electrical Supplies | CWD 15A Resi GFI Rec.,(4) 20 amp Cir. Brk |) Building - Maintenance & Re | 10-460-4295 | 09/10/2015 | 66.31 |
| 10/06/2015 | 901632 - 9/11/15 | Welfer Soldering fron, 3 oz Elec. Solder | Weller Soldering Iron, 3 oz Elec. Solder | Small Tools & Equipment | 10-470-4320 | 09/11/2015 | 42.73 |
| 10/06/2015 | 901680 - 9/11/15 | (300) Cable Ties, (500) Cable Ties | (300) Cable Ties, (500) Cable Ties | Parks-Maintenance & Repair | 10-460-4312 | 09/11/2015 | 28.29 |
| 10/06/2015 | 901739 | Gorilla glue products | Gorilla glue products | Equipment - Maintenance & | 10-460-4290 | 09/04/2015 | 24.53 |
| 10/06/2015 | 902194 | 2x10x8 Top choice Lumber, (10)2x10x8 Treated Lumber | 2x10x8 Top choice Lumber, (10)2x10x8 Treated Lumber | Parks-Maintenance & Repair | 10-460-4312 | 09/22/2015 | 101.18 |
| 10/06/2015 | 902213 | (3)Cableties, (2)Power Grab Tube, Microfiber 12x12 | (3)Cableties, (2)Power Grab Tube, Microfiber 12x12 | Miscellaneous | 10-460-4325 | 09/08/2015 | 37.67 |
| 10/06/2015 | 902365 | (2) 18 oz Pro White Striping | (2) 18 oz Pro White Striping | Building - Maintenance & Re | 10-460-4295 | 5500/31/60 | 40.00 |
| 10/06/2015 | 902474 | (100') Plastic Chain,(2) 2" SCH40 Cap Socket | (100') Plastic Chain,(2) 2" SCH40 Cap Socket | Small Tools & Equipment | 10-460-4320 | 09/24/2015 | 65.38 |
| 10/06/2015 | 902519 | Supplies for Salt dome repair, Weed killer | Bayer 32 oz Brush Killer, 2.5 Gal Pro Roundup | Building - Maintenance & Re | 10-470-4295 | 09/02/2015 | 14.84 |

| Agenda | Item |
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| Payment Date 10/06/2015 | | | | | | Payment Dates: 10/4/2015 - 10/10/2015 | 0/10/2015 | |
|---|-------------------------------------|--|---|-----------------------------|----------------|---|----------------|------------|
| 10/06/2015 | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Post Date | America | |
| | 902519 | Supplies for Salt dome | Supplies for Salt dome repair | Streets - Maintenance & Rep | 10-470-4310 | 09/02/2015 | 166.38 | |
| 10/06/2015 | 902556 | (3) Weld Flat 1/8x1/2x3', (4) 4ct 3/4" The Rik | -condutt, conn., nut (3) Weld Flat 1/8x1/2x3', (4) | Small Tools & Equipment | 10-460-4320 | 08/26/2015 | 24.14 | |
| 10/06/2015 | 902599 | (3) Hex bolt 3/8"-16x3.40 | (3) Hex bolt 3/8"-16x3.40 | Field Supplies | 10-470-4220 | 36/00/36/00 | 1 | |
| 10/06/2015 | 902604 - 9/17/15 | (2)6" Diag. Plier, (4)Wht Traffic Paint | (2)6" Diag. Plier, (4)Wht Traffic Paint | Building - Maintenance & Re | 10-460-4295 | 09/17/2015 | 3.2/ 105.24 | |
| 10/06/2015 | 902673 - 9/3/15 | 1/8"x3/4"x4' wood, (3) 20 oz Galv Fence Repair | 1/8"x3/4"x4' wood, (3) 20 oz Galv Fence Renair | Building - Maintenance & Re | 10-470-4295 | 09/03/2015 | 20.55 | |
| 10/06/2015 | 902732 - 9/3/15 | (8)15" Tarp straps,(5)Padlock key,(5)Ferrule cable | 3" PVC Cap DWV, (10)3/32" Gaiv Cable, (6)PVC Ring | Parks-Maintenance & Repair | 10-460-4312 | 09/03/2015 | 59.50 | |
| 10/06/2015 | 902732 - 9/3/15 | (8)15" Tarp straps,(5)Padlock key,(5)Ferrule cable | (4)EZ Reacher Pickup tool, (2) 3"x10' PVC Cellcore | Parks-Maintenance & Repair | 10-460-4312 | 09/03/2015 | 86.74 | |
| 10/06/2015 | 902732 - 9/3/15 | (8)15" Tarp straps,(5)Padlock key,(5)Ferrule cable | (3)12 oz Hmmrd Dk Bronz, Univ Antia.Nickel | Parks-Maintenance & Repair | 10-460-4312 | 09/03/2015 | 26.16 | |
| 10/06/2015 | 902732 - 9/3/15 | (8)15" Tarp straps,(5)Padlock key,(5)Ferrule cable | (8)15" Tarp straps,(5)Padlock key,(5)Ferrule cable | Parks-Maintenance & Repair | 10-460-4312 | 09/03/2015 | 27.85 | |
| 10/06/2015 | 902797 - 9/4/15 | Salt dome electrical supplies | Salt dome electrical supplies | Building - Maintenance & Re | 10-470-4295 | 09/04/2015 | 257.07 | |
| 10/06/2015 | 902930 - 8/28/15 | Hot Shot 3 Ct. Fagger | Hot Shot 3 Ct. Fogger | | 10-450-4220 | 08/28/2015 | 6.25 | |
| 10/06/2015 | 910315 | (3) Twine, (2) 15 oz Pro 2x Marking White Paint | (3) Twine, (2) 15 oz Pro 2x Marking White Paint | Building - Maintenance & Re | 10-460-4295 | 09/16/2015 | 32.21 | |
| 7 10/06/2015 | 916698 | Returned (3) Gal Wht Traffic Paint | Returned (3) Gal Wht Traffic Paint | Building - Maintenance & Re | 10-460-4295 | 09/18/2015 | -66.10 | |
| 10/06/2015 | 916956 | (6) 60W Bug Light | (6) 60W Bug Light | Building - Maintenance & Re | 10-460-4295 | 09/11/2015 | 19.86 | |
| 10/06/2015 | 916957 | (6) 60W Bug Light | (6) 60W Bug Light bulbs | Building - Maintenance & Re | 10-460-4295 | 09/11/2015 | 19.86 | |
| Vendor: 2739 • Marcel Toussaint | Toussaint | | | | Vendor 1 | Vendor 1293 - Lowe's Companies, Inc. Total: | 1,372.20 | |
| 10/06/2015 | Manchester Arts Fest | M. Toussaint - Poetry - Honorarium | M. Toussaint - Poetry - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 | |
| Vendor: 2743 - Mathew Freeman | w Freeman | | | | × | Vendor 2739 - Marcei Toussaint Total: | 25.00 | |
| 10/06/2015 | Manchester Arts Fest | M. Freeman - Poetry - Honorarium | M. Freeman - Poetry - Hongratium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 | ز ب |
| | | | | | > | Vendor 2743 - Mathew Freeman Total: | 25.00 | |
| vender: 2/42 - wichir 10/06/2015 | isey seare Mancherster Arts Fest | M. Seale - Improv Comedy - Honorarium | M. Seale - Improv Comedy - Honorarium | · Public Relations | 85-485-4170 | 09/26/2015 | 25.00 | ~ I L\ |
| | i i | | | | | Vendor 2742 - McKinsey Seale Total: | 25.00 | ~111 |
| vendor: 2732 - Melissa McKens 10/06/2015 N | sa rickens Manchester Arts Fest | M. Pickens - Jazz Contemp | M. Pickens - Jazz Contemp | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 | E. |
| | | רבווסוומווכ - ויסווסומוווו | resionance - nondrand | | | Vendor 2732 - Melissa Pickens Total: | 75.00 | 1.00 |

| | 0/2015 | Amount | 258.00 | 108.00 | 366.00 | 35,00 | 35.00 | 1,802.63 | 1,802.63 | 3,950.00 | 3,950.00 | 80.00 | 80.00 | 32.00 | 32.00 | 90.09 | 60.00 | 1,540.00 | 1,540.00 | 600.33 | 600.33 | ת ה | 26.43 |
|-----------------------|--|---|---|-----------------|---|------------------------------------|---|-----------------------------------|---|--|---|--|---------------------------------|---------------------------------------|---|---|---|--|--|--|------------------------------------|--------------------------|--------------------------|
| | .0/4/2015 - 10/1 | • | | | . Total: | | Total: | Ħ | | f1) | | | C Total: | | d Total: | | ıd Total: | | c. fotal: | | ns Total: | | |
| | Payment Dates: 10/4/2015 - 10/10/2015 Post Date | | 10/01/2015 | 5707/70/01 | Vendor 1261 - Midwest Elevator Co., Inc. Total: | 09/15/2015 | Vendor 2192 - Missouri Department of Revenue Total: | 09/30/2015 | Vendor 0223 - Missouri Dept. Of Revenue - County Tax Section Total: | 09/22/2015 | Vendor 2041 - MO Police Chiefs Charitable Foundation Total: | 10/05/2015 | Vendor 2135 - NCTRC Total: | 09/30/2015 | Vendor 1722 - Park & Rec. Refund Total: | 09/30/2015 | Vendor 1728 - Park & Rec. Refund Total: | 09/30/2015 | Vendor 2591 - Paving Maintenance Supply, Inc. Total: | 10/02/2015 | Vendor 2750 - Pet Guardians Total: | 09/18/2015 | 09/18/2015 |
| | Account Number | 10 470 4700 | 10-470-4295 | } | Vendor 1 | 30-475-4165 | Vendor 2192 - N | 10-540-5420 | 23 - Missouri Dept. | 10-440-4130 | endor 2041 - MO Pol | 10-460-4260 | | 10-561-5600 | , | 10-561-5600 | | 10-470-4310 | Vendor 2591 | 65-465-4170 | | 10-460-4315 | 10-470-4315 |
| | Account Name | Building - Maintenance & Re | | | | Professional Fees | | Crime Victim Compensation | Vendor 02 | Training | Ve | Oues & Subscriptions | | Park Programs | | Park Programs | | Streets - Maintenance & Rep | | Public Relations | | Gas & Oil | Gas & Oil |
| | Description (Item) | Monthly Elevator Maint. | Contract - Oct. Monthly Chairlift Maint. | Contract - Oct. | | August Monthly Sales Tax Report | | September CVC Collections Pmt. | | Command College Regist Nov 2015-May 2016-C. Smit | | Annual Renewal - Cert. Therapeutic Rec Specialist | | Refund Swing Dance Class Cancelled | | Refund Dance Class Cancelled | | (2,000) Lb Roadsaver 211 Sealant | | Donation of proceeds from Doggie Paddle Parties | | Gas in Cans - Sept. | Gas in Cans - Sept. |
| | Description (Payable) | Monthly Elevator Maint. | Contract - Oct. Monthly Chairlift Maint Oc | | | August Monthly Sales Tax Report | | stember CVC Collections it. | | Command College Regist. Nov 2015-May 2016-C. Smit | | Annual Renewal - Cert. Therapeutic Rec Specialist | | Refund Swing Dance Class Cancelled | | Refund Swing Dance Class Cancelled | | (2,000) Lb Roadsaver 211 Sealant | | Donation of proceeds from Doggie Paddle Parties | | | Gas in Cans - Sept. |
| | mber | | CO 50268 N | | lepartment of Revenue | | Vendor: 0223 - Missouri Dept. Of Revenue - County Tax Sertion | Sept.'15 CVC Collections P | Vendor- 2045 - MO Police Chiefe Chasistable Extendesian | | | S. Hardesty - Annual Cert. | , de | g Dance Refund | , | g Dance Refund | | | dians ans | Doggie Paddle Proceeds | | 4000087023-9/18/15 | 7076224000087023-9/18/15 |
| Board Approval Report | Payment Date | Vendor: 1261 - Midwest Elevator Co., Inc. 10/05/2015 50267 | 10/06/2015 | | Vendor: 2192 - Missouri Department of Revenue | 10/06/2015 | Vendor: 0223 - Missouri D | 10/06/2015 | Vendor: 2045 - MO Police | 10/06/2015 | | Vendor: 2135 - NCTRC 10/06/2015 | Nandor: 1777, Dark & Bac Bafund | 10/06/2015 | | Vendor: 1/28 - Park & Rec. Refund 10/06/2015 | | Vendor: 2591 - Paving Maintenance Supply, Inc. 10/06/2015 | Vendor: 2750 - Pet Guardians | 10/06/2015 | Manufacture Property | 10/06/2015 707622 707622 | 10/06/2015 |

| | : | | | | | ST07/01/01 - CT07/h/01 : Symm yumide : | CTOPIOTION. |
|--|---------------------------|---|---|--|----------------|---|-------------|
| te | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Post Date | 4 |
| 10/06/2015 | 7076224000087023-9/18/15 | Gas in Cans - Sept. | Gas for shuttle bus for Homecoming | Equipment Rental | 65-465-4280 | 09/18/2015 | 88.30 |
| Vendor: 2430 - PPG Architectural Fluishes | ral Fluishos | | | | Vendo | Vendor 2747 - Phillips 66 CO./SYNCB Total: | 170.28 |
| 10/06/2015 | 941203050784 | (4) Gal PZ Spec. Ext. Latesx Traffic White Paint | (4) Gal PZ Spec. Ext. Latesx Traffic White Paint | Building - Maintenance & Re | 10-460-4295 | 09/17/2015 | 93.46 |
| Vendor: 0268 - Praxair Distribution Inc. | ition inc. | | | | Vendor 24. | Vendor 2430 - PPG Architectural Finishes Total: | 93.46 |
| 10/06/2015 | 53880415 | Cylinder rental - Sept. | Cylinder rental - Sept. | Equipment Rental | 10-470-4280 | 09/25/2015 | 99.59 |
| Vendor: 2748 - Pursley Farms, LLC | nc | | | | | Veituol UAGO - Flaxdir Listribution inc. 10tal: | 99.59 |
| 10/06/2015 | (60) Bales Straw | (60) Bales of Straw for Halloween Festival | (60) Bales of Straw for Halloween Festival | Program Supplies | 10-460-4210 | 10/05/2015 | 240.00 |
| Vendor: 1928 - R.J. Thomas Mfg. Co., Inc. | fg. Co., Inc. | | | | ž, | Vendor 2748 - Pursley Farms, LLC Total: | 240.00 |
| 10/06/2015 | 00179149 | (2)3x4x72" Timber,(4) 6' Bullnose ends for Benches | (2)3x4x72" Timber,{4} 6' Bulinose ends for Benches | Parks-Maintenance & Repair 10-460-4312 | 10-460-4312 | 09/15/2015 | 765.00 |
| Vendor: 2729 - Rachel Seiler | | | | | Vendor 1 | vendor 1928 - K.J. Inomas Mfg. Co., inc. Total: | 765.00 |
| 10/06/2015 | Manchester Arts Fest | R. Seiler - Country Performance - Honorarium | R. Seiler - Country Performance - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 2726 - Ray Vollmar | | | | | | Vendor 2729 - Rache! Seiler Total: | 75.00 |
| 10/06/2015 | Manchester Arts Fest 2015 | R. Vollmar performance honorarium | R. Vollmar performance honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| 10/06/2015 | Manchester Arts Honoraríu | R. Vollmar - Jazz Performance - Honorarium | R. Vollmar - Jazz Performance - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Mendon 1729 - Bohodo | 3 | | | | | Vendor 2726 - Ray Volimar Total: | 150.00 |
| 10/06/2015 | r Manchester Arts Fest | R. Drury - Jazz Performance - Honorarium | - R. Drury - Jazz Performance - Honorarium | - Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 1127 - Rick or Karen Zelle | Zelle | | | | | Vendor 2728 - Rebecca Drury Total: | 75.00 |
| 10/06/2015 | Manchester Arts Fest | R. Zełle,, 1r - Pop/Jazz Performance - Honorarium | R. Zelle,, Jr - Pop/Jazz Performance - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 75.00 |
| Vendor: 2722 - Royal Papers | | : | | | | reitadi +1447 - Mich di hafen 48118 10(d): | 75.00 |
| 10/06/2015 723 Vondon 0105 5 5 10 14 / GECT | 723696 | (2) Ultra 10x700 Rolf Towel | (2) Ultra 10x700 Roll Towel | Parks-Maintenance & Repair | . 10-460-4312 | 09/30/2015 Vendor 2722 - Royal Papers Total: | 90.50 |
| 10/06/2015 | 00896 | (2) Case Water, (4) Cases | (2) Case Water, (4) Cases | Miscellaneous | 10-470-4325 | 09/09/2015 | 30.70 |

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| Board Approval Report | | | | | | | |
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| Payment Date | Payable Number | Description (Payable) | Description (Hem) | | | Payment Dates: 10/4/2015 - 10/10/2015 | 3/10/2015 |
| 10/06/2015 | 01148 | | furnit cond. | Account Name | Account Number | Post Date | Amount |
| 10/06/2015 | 0220 | (4) Cases soda for machines | (4) Cases soda for machines | | 10-470-4325 | 5/10/2015 | 6 |
| | 00450 | (2) boxes Milkbonds, (2) Cases Water - HC Parade | (2) Boxes Milkbonds - HC Parade | Public Relations | 10-440-4170 | 09/11/2015 | 19.96 |
| 10/06/2015 | 02205 | (2) Boxes Milkbonds, (2) Cases Water - HC Parade | (2) Cases Water - HC Parade | Field Supplies | 10-440-4220 | 09/11/2015 | 6.76 |
| 10/06/2015 | 03061 | (2) Cases Soda, Case Water,(2) Bowls, (4) Plates | (2) Bowls, (4) Plates | Office Supplies | 10-470-4215 | 09/18/2015 | 93.70 |
| 10/06/2015 | 03061 | (2) Cases Soda, Case Water, (2) Bowls (4) Plates | (2) Cases Soda, Case Water | Miscellaneous | 10-470-4325 | 09/18/2015 | 23.94 |
| 10/06/2015 | 04608 | (2) Pkg Red Cups | (2) Pkg. Red Cups | Office Supplies | 10-470-4215 | 09/24/2015 | |
| 10/06/2015 | 04621 | 16 oz Foam Cups | 16 oz Foam Cups | Office Supplies | 10-470-4215 | 09/24/2015 | 13.50 |
| 10/08/2013 | U53/2 | Cookie Tray - Homecoming dinner | Cookie Tray - Homecoming dinner | Business Lunch/Dinner | 65-465-4180 | 09/10/2015 | 20.98 |
| 10/06/2015 | 05871 | (11 Playtime Candy,(7) Jolly Rancher,Sunkist 18 pk | (11)Playtime Candy,(7) Jolly Rancher,Sunkist 18 pk | Public Relations | 65-465-4170 | 09/04/2015 | 587.16 |
| 10/06/2015 | 06392 | Asst. Candy for Homecoming Parade | Asst. Candy for Homecoming | Public Relations | 10-440-4170 | 09/08/2015 | 239.76 |
| 10/06/2015 | 08633 | Asst Chips, Asst. Candy Bars - U.W. Fundraiser | | Prepaid Expenses | 10-100-1400 | 09/22/2015 | 83.88 |
| Vendor: 0291 - Simpson | Vendor: 0291 - Simpson Construction Material, LLC | | | | Vendor 02 | Vendor 0285 - Sam's Club / GECF Total: | 1,174.39 |
| 10/06/2015 | 6226358 | (5.52) Tons COMM Asphalt | (5.52) Tons COMM Asphalt - | Streets - Maintenance & Rep | 10-470-4310 | 09/15/2015 | 247.03 |
| A 10/06/2015 | 6226376 | (3.98) Tons COMM Asphalt | (3.98) Tons COMM Asphalt - Ticket #43014 | Streets - Maintenance & Rep | 10-470-4310 | 09/16/2015 | 178.11 |
| Vendor: 0292 - Sirchie F | Vendor: 0292 - Sirchie Finger Print Laboratories | | | | Vendor 0291 - Simpson Cor | Vendor 0291 - Simpson Construction Material, LLC Total: | 425.14 |
| 10/06/2015 | 0222972-IN | (2 pkg.Syringe Coll. Tubes, Evidence ID Labels/100 | (2 pkg.Syringe Coll. Tubes, Evidence ID Labels/100 | Field Supplies | 10-440-4220 | 09/14/2015 | 74.39 |
| Vendor: 1953 - St. Louis Backflow Services | Backflow Services | | | | Vendor 0292 - Sirchie Fi | Vendor 0292 - Sirchie Finger Print Laboratories Total: | 74.39 |
| 10/06/2015 | 226222 | (3) Testing of backflow device - Parks Dept. | (3) Testing of backflow device - Parks Dept. | Parks-Maintenance & Repair | 10-460-4312 | 09/10/2015 | 225.00 |
| Vendor: 0436 - St. Luke's Hospital | 's Hospital | | | | Vendor 1953 - St. | Vendor 1953 - St. Louis Backflow Services Total: | 225.00 |
| 10/06/2015 | 15229-01734 - 8/28/15 | Fit for Confinement - 8/16/15 - #14-14103 | Fit for Confinement - 8/16/15 - #14-14103 | Prisoner Expense | 10-440-4335 | 09/30/2015 | 150.00 |
| Vendor: 2350 - Stock & | Vendor: 2350 - Stock & Associates Consulting Engineers, Inc. | Inc. | | | Vendor 0 | Vendor 0436 - St. Luke's Hospital Total: | 150.00 |
| 10/06/2015 | 60613 | | Construction Inspection Services for Channel B | Storm Water Projects | 60-470-6510 | 10/05/2015 | 2,200.00 |
| 10/06/2015 | 60614 | Constr. Inspec. Services North Channel B - Sept. | Construction Inspection Services North Channel B | Storm Water Projects | 60-470-6510 | 10/05/2015 | 1,500.00 |
| | | | | Vendo | r 2350 - Stock & Associates C. | Vendor 2350 - Stock & Associates Consulting Engineers, Inc. Total: | 3,700.00 |

| | | | | | | | | | | | | | | | | | A | Age | end | la I | te | m | (| 0 | |
|---------------------------------------|--|--|--|---------------------------------------|--|---------------------------------------|---|---|---------------------------|--|--|---|--------------------------------------|---------------------------------|--|---|-------------------------------|--|--|---|------------------|--|--|--|--------------------------------------|
| - 10/10/2015 | Amount | 42.12 | 714.82 | -60.00 | 714.82 | -60.00 | 200.36 | 402.79 | 146.95 | 2,101.86 | 57.38 | 106.55 | 163.93 | 48.00 | 144.00 | 192.00 | | 25.00 | 190.70 | | 70.562 | 253.00 | 516.00 | 731,00 | 1,247.00 |
| Payment Dates: 10/4/2015 - 10/10/2015 | er Post Date | 09/09/2015 | 09/16/2015 | 09/18/2015 | 09/18/2015 | 09/21/2015 | 09/24/2015 | 09/29/2015 | 09/30/2015 | Vendor 0315 - Stonegate Auto Parts Inc. Total: | 09/16/2015 | 09/16/2015 | Vendor 0316 - Strothkamp's Total: | 09/10/2015 | 09/14/2015 | vendor 0324 - Ierrahi incorporated Total: | 09/26/2015 | Vendor 2746 - Terrie Jacks Total: | 55 Vendor 0310 - Treasurer, St. Louis County Total: ¯ | 09/30/2015 | | Vendor 0331 - Treasurer-State of Missouri Total: | 09/10/2015 | 09/16/2015 | Vendor 0337 - Valley Material Total: |
| | Account Number | 10-470-4285 | 10-470-4285 | 10-470-4285 | 10-470-4285 | 10-470-4285 | 10-470-4285 | 10-470-4285 | 10-470-4320 | Ver | 10-460-4295 | 10-460-4295 | | 50-470-6310 | 50-470-6310 | | 85-485-4170 | | 10-475-4165 Ven | 10-540-5440 | ; | Venc | 50-470-6310 | 50-470-6310 | |
| December Manne | | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Small Tools & Equipment | | Building - Maintenance & Re | Building - Maintenance & Re | | Concrete Street Replacemen | Concrete Street Replacemen | | Public Relations | | Professional Fees | Post Commission Fund | | | Concrete Street Replacemen | Concrete Street Replacemen | |
| Description (Item) | | (6) Auto Transmission Fluid Stock | Front brake shoes & drums - Truck 195 | Credit for (2) brake shoe core return | (2) ea. Front brake shoes & drums - Truck 190 | Credit for (2) Brake shoe core return | Front & Rear shock absorbers - Car 419 | Lower Ball joints, outer fie rod end, muffler - #175 | Torque wrench - shop tool | | (2) Gal Safety & Zone Latex White Paint | (4) Gal White Zone Marking Paint,(1) 5 Gal. Bucket | | (1) Load clean Fill to Landfill | (3) Loads Clean Fill to Landfill | | T. Jacks - Poetry - Honorariu | : | (2) House Inspections | September POST COM | Collections Pmt. | | (6) Cu Yds 7 SK Meramec "C" Asphalt | (8.5) Cu Yds 7 SK Meramec "C" Asphalt | |
| Description (Payable) | | (6) Auto Transmission Fluid - Stock | - Su | Credit for (2) brake shoe core return | (2) ea. Front brake shoes & drums - Truck 190 | Credit for (2) Brake shoe core return | Front & Rear shock absorbers - Car 419 | Lower Ball joints,outer tie rod end,muffler - #175 | Torque wrench - shop tool | | (2) Gal Safety & Zone Latex White Paint | (4) Gal White Zone Marking Paint,(1) 5 Gal. Bucket | | (1) Load clean Fill to Landfill | (3) Loads Clean Fill to Landfill | | T. Jacks - Poetry - Honorariu | | (z) nouse inspections | | Collections Pmt. | | (6) Cu Yds 7 SK Meramec "C" Asphalt | (8.5) Cu Yds 7 SK Meramec "C" Asphalt | |
| Payable Number | uto Parts Inc. | 439151 | 439935 | 440123 | 440167 | 440421 | 440863 | 441401 | 441502 | \$,0 | 00135657 | 00135676 | ornorated | 0000005530 | ************************************** | | Manchester Arts Fest | St. Louis County Toggane | 035/1700034000 | State of Missouri Sept. '15 POST COM Collecte | | erial | 155672 | 155769 | |
| Payment Date | Vendor: 0315 - Stonegate Auto Parts Inc. | 10/06/2015 | 10/06/2015 | 10/06/2015 | 10/06/2013 | 20/09/2013 | 10/06/2015 | 10/06/2015 | 10/06/2015 | Vendor: 0316 - Strothkamp's | 10/06/2015 | 10/06/2015 | Vendor: 0324 - Terrafii incornorated | 10/06/2015 | 7477777 | Vendor: 2746 - Terrie Jacks | 10/06/2015 | Vendor: 0310 - Treasurer, St. Louis County | | Vendor: 0331 - Treasurer-State of Missouri 10/06/2015 Sept. 15 POS | | Vendor: 0337 - Valley Material | 10/06/2015 | 10/06/2015 | |

Board Approval Report

Grand Total: 106,636.18

Vendor 1216 - World Wide Technology, Inc. Total:

| Board Approval Report | | | | | | | |
|--|----------------------------------|--|--|---|----------------|---|------------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | | Payment Dates: 10/4/2015 - 10/10/2015 | 10/10/2015 |
| Vendor: 0338 - Vermeer Sales & Service M.I., Inc. | Sales & Service M.I., Inc. | | | | Account Number | Post Date | Amount |
| 10/06/2015 | 527508 | Service & Repair to Brush Chipper | Service & Repair to Brush Chipper | Equipment - Maintenance & | 10-470-4290 | 09/16/2015 | 2,972.16 |
| Vendor: 2744 - Vincent Casaregola | asaregola | | | | Vendor 0338 - | Vendor 0338 - Vermeer Sales & Service M.I., Inc. Total: | 2,972.16 |
| 10/06/2015 | Manchester Arts Fest | V. Casaregola - Poetry - Honorarium | V. Casaregola - Poetry - Honorarium | Public Relations | 85-485-4170 | 09/26/2015 | 25.00 |
| Vendor: 0745 - Wal* Mart Community/GEMB | t Community/GEMB | | | | | Vendor 2744 - Vincent Casaregola Total: | 25.00 |
| 10/06/2015 | 007918 | 8.5x11 vintage picture frame | 8.5x11 vintage picture frame | Public Relations | 65-465-4170 | 3,00,704,00 | , |
| 10/06/2015 | 01370 | Fuzzy sticks, Util. cloth, | Fuzzy sticks, Util. cloth, | | 65-465-4220 | 09/03/2015 | 00.4 |
| 10/06/2015 | 01370 | Envelopes, Sponge 2pk, F127v sticks (Hit cloth | Envelopes, 2 Sponge 2pk, | | | | 20.03 |
| | | Envelopes, Spange 2pk, | knife set, putty, Tape | calidring plant | 55-465-4220 | 09/03/2015 | 22.14 |
| 10/06/2015 | 01371 | (2)Tissue,(2)C. Comp, gauze | (2)Tissue,(2)C. Comp, gauze | Office Supplies | 10-460-4215 | 09/03/2015 | 77.46 |
| 10/06/2015 | 01371 | pads, bandage, | pads, bandage, | 1 | 1 | | |
| | | pads, bandage, | Benadryl, Aerosol, Bandage | Ource auphres | 10-460-4215 | 09/03/2015 | 62.74 |
| 10/06/2015 | 04581 | (6) White Plastic Folding Tabl | | Small Tools & Equipment | 10-460-4320 | 3,00/,15/80 | 1 |
| 10/06/2015 | CR01371 | Credit for overchg | Credit for overchg - Walmart | | 10-460-4215 | 09/03/2015 | 288.78 |
| 10/06/2015 | Sales tax -#04581-8/26/15 | Sales tax chg'd on Walmart | items Sales tax chg'd on Walmart | Small Tools & Equipment | 10-450-4320 | 3500/10/00 | 04:77- |
| \cap | | on-line purchase - 8/26 | on-line purchase - 8/26 | | 270 | CT 07 / TO / CO | 77.04 |
| Vendor: 2417 - Wiegmann Associates | nn Associates | | | | Vendor 07 | Vendor 0745 - Wal* Mart Community/GEMB Total: | 425.39 |
| 10/06/2015 | 47454 - 8/31/15 | Ortly Preventative Maint July-Sept Police HVAC | Ortly Preventative Maint July-Sept Police HVAC | Building - Maintenance & Re | 10-470-4295 | 09/01/2015 | 710.00 |
| Vondow, 0311 Misselvenica | 4011 | | | | × | Vendor 2417 - Wiegmann Associates Total: | 710.00 |
| 10/06/2015 | 236579 | (2) Vehicle Radio Cable, (2) Connector Mini UHF | (2) Vehicle Radio Cable, (2) Connector Mini UHF | Equipment - Maintenance & | 10-470-4290 | 09/03/2015 | 30.00 |
| Wendow 1996 Wedd Wild Wild To the State of t | | | | | | Vendor 0311 - WirelessUSA Total: | 30.00 |
| 10/06/2015 | vide recinfology, mc. 4001623 | Adobe Creative Cloud for tearns Sub. License Renew | Adobe Creative Cloud for teams Sub. License Renew | Expendable Equipment | 10-425-6100 | 09/16/2015 | 820.84 |
| | | | | | | | |

Agenda Item 1a

Board Approval Report By Vendor Name

Manchester, MO

| | | | | | | Payment Dates 10/11/2015 - 10/17/2015 |)/17/2015 |
|---|--------------------------|--|---|---|----------------|---|--|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Post Date | Amount |
| Vendor: 0009 - Ameren Missouri | souri | | | | | | THOUSE OF THE PARTY OF THE PART |
| 10/14/2015 | 03410-04013 - 10/05/15 | Lighting Service - 9/01- 10/01/15 | Lighting Service - 9/01- 10/01/15 | Street Lighting | 10-470-4236 | 10/05/2015 | 19,648.07 |
| | | | | | ž | Vendor 0009 - Ameren Missouri Total: | 19,648.07 |
| Vendor: 1599 - America's Parking Remarking | rking Remarking | | | | | | |
| 10/14/2015 | 4877 | 2015 Street Paint striping Project - partial comp. | 2015 Street Paint striping Project - partial comp. | Streets - Maintenance & Rep | 10-470-4310 | 09/25/2015 | 18,609.60 |
| | | | | | Vendor 1599 - | Vendor 1599 - America's Parking Remarking Total: | 18,609.60 |
| Vendor: 1029 - Aramark Uniform Services | iform Services | | | | | | |
| 10/14/2015 | 452-0294769 | Uniforms cleaned, Mats& Shop towels,Mats - 10/7/15 | Mats - 10/7/15 | Uniforms & Equipment | 10-460-4160 | 10/07/2015 | 9.50 |
| 10/14/2015 | 452-0294769 | Uniforms cleaned, Mats& Shop towels, Mats ~ 10/7/15 | Uniforms cleaned - 10/7/15 | Uniforms & Equipment | 10-470-4160 | 10/07/2015 | 71.46 |
| 10/14/2015 | 452-0294769 | Uniforms cleaned, Mats& Shop towels,Mats - 10/7/15 | Mats & Shop towels - 10/7/1 | Mats & Shop towels - 10/7/1 Building - Maintenance & Re | 10-470-4295 | 10/07/2015 | 33.95 |
| | | | | | Vendor 10 | Vendor 1029 - Aramark Uniform Services Total: | 114.91 |
| Vendor: 0299 - AT&T | | | | | | | |
| 10/14/2015 | 63652718261748 - 9/25/15 | Phone Service - 9/25- 10/24/15 | Phone Service - 9/25- 10/24/15 | Telephone | 10-420-4245 | 09/25/2015 | 226.12 |
| | | | | | | Vendor 0299 - AT&T Total; | 226.12 |
| Vendor: 2215 - Bradford Systems Corporation | stems Corporation | | | | | | |
| 10/14/2015 | 24792-1 | 1 Year NetLabels Internet Support & Maint. Subscr. | I Year NetLabels Internet Support & Maint. Subscr. | Office Supplies | 10-480-4215 | 09/28/2015 | 71.00 |
| | | | • | | Vendor 2215 | Vendor 2215 - Bradford Systems Corporation Total: | 71.00 |
| Vendor: 0060 - Bussen Quarries, Inc. | arries, Inc. | | | | | | |
| 10/14/2015 | 227772 | (34.36) Tons MSD1 Stone | (34.36) Tons MSD1 Stone | Concrete Street Replacemen | 50-470-6310 | 09/21/2015 | 319.55 |
| 10/14/2015 | 177723 | (7.80) Tons MSD1 Stone - Sewer Lateral work | (7.80) Tons MSD1 Stone - Sewer Lateral work | Capital Improvement | 70-470-4500 | 09/21/2015 | 72.54 |
| | | | | | Ven | Vendor 0060 - Bussen Quarries, Inc. Total: | 392.09 |
| Vendor: 0062 - C & R Lack & Key Service | & Key Service | | | | | | |
| 10/14/2015 | 32105 | Key by Code - for PD File cabinet | Key by Code - for PD File cabinet | Miscellaneous | 10-470-4325 | 09/25/2015 | 7.50 |
| | | | | | Vendor | Vendor 0062 - C & R Lock & Key Service Total: | 7.50 |

Board Approval Report

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|-----------------------------|-------------------------------------|--|--|---|--|---|--|--|--|--|--|---|--------------------------------|--|------------------------------|-------------------------------|-----|---|---------------------------|--------------------------|---|---|-----------------------------|--|-----------------------------|---------------------------------------|
| | 10/17/2015 | Amount 441.12 | 441.12 | 138.96 | 138.96 | 1,330.07 | -0.02 | 1,330.05 | 1,080.00 | 1,080.00 | 32.00 | 32.00 | | 7.98 | 71.99 | 81 28 | | 25.98 | -112.55 | | 47.88 | -4.73 | 9.99 | 47.88 | 7 00 | 3.90 |
| Contract of the contract of | Post Dates: 10/11/2015 - 10/17/2015 | 10/06/2015 | Vendor 0658 - Marilyn Ottenad Total: | 09/17/2015 | Vendor 1087 - Menards Total: | 09/24/2015 | 09/25/2015 | Vendor 0304 - Missouri American Water Total: | 09/25/2015 | Vendor 0217 - Missouri Petroleum Products Co. Total: | 10/07/2015 | Vendor 1336 - MOCCFOA - Eastern Division Total: | | 09/08/2015 | 09/09/2015 | 09/09/2015 | | 09/10/2015 | 09/10/2015 | | 09/10/2015 | 09/10/2015 | 09/15/2015 | 09/18/2015 | 09/23/2015 | 09/23/2015 |
| | Account Number | 10-410-4175 | | 10-470-4310 | | 10-440-4250 | 10-440-4250 | Vendor | 10-470-4310 | Vendor 0217 - | 10-420-4180 | Vendor 1 | | 10-470-4285 | 10-470-4290 | 10-470-4290 | | 10-470-4285 | 10-470-4290 | : | 10-470-4285 | 10-470-4290 | 10-470-4285 | 10-470-4285 | 10-470-4285 | 10-470-4285 |
| | Account Name | Travel/Meetings | | Streets - Maintenance & Rep | | Water | Water | | Streets - Maintenance & Rep | | Business Lunch/Dinner | | | Vehicle - Maintenance & Rep | Equipment - Maintenance & | Equipment - Maintenance & | • | Vehicle - Maintenance & Rep | Equipment - Maintenance & | | venicie - Maintenance & Rep | Equipment - Maintenance & | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep | Vehicle - Maintenance & Rep |
| | Description (Item) | Reimb. M. Ottenad for MML . Conf. MEals & Mileage | | (2) 8" HDPE Culvert Coupler,(2) Drain Pipe | | Service to Police Facility - 6/28-9/24/15 | Credit for 6/28-9/24/15 - Police Facility | | (36) Pails SS1H Asphalt Tack Coat | | R. Baker, M. Melugin - MO City Clerks Lunch/Mtg | | | (2) Rearview mirror adhesive | Battery for Target Pro40 III | Battery for Target Pro 40 III | Saw | (2) Maxi fuse holder for new police cars | Returned (2) Saw Battery, | (18) core deposit credit | (12) Ut. Napa engine out. | Battery Exchange - Target Pro 40 III Saw | Single edge blades - shop | supplies (12) Qt. Napa Engine oil - | Hose clamp - shop supply | (2) Grease fitting - shop supplies |
| | Description (Payable) | Reimb. M. Ottenad - MML Conf. Meals & Mileage | in the second se | (2) Brain Pipe | | Service to Police Facility 6/28-9/24/15 | Credit for 6/28-9/24/15 - Police Facility | | (36) Pails SS1.H Asphalt Tack Coat | | R. Baker, M. Melugin - MO City Clerks Lunch/Mtg | | | (2) Rearview mirror adhesive - shop supplies | Battery for Target Pro40 III | Battery for Target Pro 40 III | Saw | (2) Maxi fuse holder for new police cars | Returned (2) Saw Battery, | (18) core deposit credit | Stock | Battery Exchange - Target Pro 40 III Saw | Single edge blades - shop | supplies (12) Qt. Napa Engine oil - | Hose clamp - shop supply | (2) Grease fitting - shop supplies |
| | Payable Number | nad MML Conf Exp - Sept. 2015 | 02000100#### A 1700D | 42814 - Acci#33100239 | erican Water | 1017-210012032104 - 9/24/ | 1017-210012032142-9/25/1 | | roleum Products Co. 35741 | | Eastern Division Lunch/Mtg- 10/16/15 | | Parts | 125816 | 125888 | 125939 | | 126016 | 126043 | 726044 | *************************************** | 126072 | 126490 | 126768 | 127324 | 127338 |
| | Payment Date | Vendor: 0658 - Marilyn Ottenad 10/14/2015 M | Vendor: 1087 - Menards | C107 /LY /04 | Vendor: 0304 - Missouri American Water | 10/14/2015 | 10/14/2015 | | Vendor: 0217 - Missouri Petroleum Products Go. 10/14/2015 | | Vendor: 1336 - MOCCFOA - Eastern Division 10/14/2015 | 3 | Vendor: 2540 - NAPA Auto Parts | 10/14/2015 | 10/14/2015 | 10/14/2015 | | 10/14/2015 | 10/14/2015 | 2106/41/01 | 6107 11 107 | 10/14/2015 | 10/14/2015 | 10/14/2015 | 10/14/2015 | 10/14/2015 |

Board Approval Report

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| Board Approval Report | | | | | | | |
|--|---|---|--|-----------------------------|-------------------------|---|---------------------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Payment Dates: 10/11/2015 - 10/17/2015 Post Date Amount | 3/17/2015 Amount |
| eroz (tar for | 12//3/ | Rearview mirror adhesive | Rearview mirror adhesive | Vehicle - Maintenance & Rep | 10-470-4285 | 09/28/2015 | 11.97 |
| Vendor: 2079 - Ozarc/Gas Equipment & Supply, Inc. | Equipment & Supply, Inc. | | | | Vendo | Vendor 2540 - NAPA Auto Parts Total: | 194.56 |
| 10/14/2015 | R 00520818 | Cylinder rental fee - Sept. | Acetylene Cylinder rental fee - Sept. | Equipment Rental | 10-460-4280 | 09/30/2015 | 21.00 |
| Vendor: 1196 - Park Programs Refund | ams Refund | | | | Vendor 2079 - Ozarc/Gas | Vendor 2079 - Ozarc/Gas Equipment & Supply, Inc. Total: | 21.00 |
| 10/14/2015 | M. Hilbert - Munchkins | Refund for Munchkins program cancelled | Refund to M. Hilbert Munchkins program cancelle | Park Programs | 10-561-5600 | 10/12/2015 | 6.00 |
| Vendor: 0141 - Patrick B. Gunn | , | | | | Vendor 119 | Vendor 1196 - Park Programs Refund Total: | 6.00 |
| 10/14/2015 | Sept. '15 Excess Retainer | Sept. Excess Retainer - City Atty | Sept. Excess Retainer - City Atty | Professional Fees | 10-420-4165 | 10/06/2015 | 5,662.50 |
| Vendor: 1082 - Petty Cash by Eileen Collins | by Eileen Collins | | | | Ven | Vendor 0141 - Patrick R. Gunn Total: | 5,662.50 |
| 10/14/2015 | Oct.'15 Reimb. | Reimb. to Petty Cash - October | Hobby Lobby purchase - Art & Craft Supplies | Program Supplies | 10-460-4210 | 10/13/2015 | 79.25 |
| 10/14/2015 | Oct.'15 Reimb. | Reimb, to Petty Cash - October | Office Depot - Copy of Siebert Park Map | Office Supplies | 10-460-4215 | 10/13/2015 | 6.58 |
| 10/14/2015 | Oct.'15 Reimb. | Reimb. to Petty Cash - October | Fed Ex Office - 24x36 Print Postage | Postage | 10-460-4265 | 10/13/2015 | 4.28 |
| Vonder: 275 | | | | | Vendor 1082 - F | Vendor 1082 - Petty Cash by Eileen Collins Total: | 90.11 |
| verious: 2731 - Project resources Group, inc. 10/14/2015 CH-19682 | esources Group, inc. CH-19682 | Damaged cable service wire repair | Damaged cable wire repair - 1671 Country Hill La. | Streets - Maintenance & Rep | 10-470-4310 | 10/09/2015 | 1,484,52 |
| Vendor: 0793 . S.1. & C.M. & | 4 | | | | Vendor 2751 - Pro | Vendor 2751 - Project Resources Group, Inc. Total: | 1,484.52 |
| 10/14/2015 | 10/8/15 Mtg-A. Hixson | S.L.A.C.M.A. Lunch/Mtg - 10/8/15 - A. Hixson | S.L.A.C.M.A. Lunch/Mtg ~ 10/8/15 - A. Hixson | Business Lunch/Dinner | 10-420-4180 | 10/08/2015 | 15.00 |
| Vandor: 0284 - Cafata Vlaan Sustame Inc | oon Suctoms Inc | | | | | Vendor 0293 - S.L.A.C.M.A. Total: | 15.00 |
| 10/14/2015 | 67998483 | Parts washer solvent service | Parts washer solvent service | Waste Management Progra | 10-470-4360 | 09/17/2015 | 160.51 |
| Vendor: 0291 - Simpson | Vendor: 0291 - Simpson Construction Material, LLC | | | | Vendor UZ84 | vendor UZ84 - Satety-Kieen Systems, Inc. Total: | 160.51 |
| 10/14/2015 | 6226390 | (4.50) Tons COMM Asphalt, (3.98) Tons COMM X Asphal | (4.50) Tons COMM Asphalt, (3.98) Tons COMM X Asphal | Streets - Maintenance & Rep | 10-470-4310 | 09/17/2015 | 379,49 |
| 10/14/2015 | 6226417 | (4.0) Tons COMM Asphalt - ticket #43171 | (4.0) Tons COMM Asphalt - ticket #43171 | Streets - Maintenance & Rep | 10-470-4310 | 09/21/2015 | 179.00 |
| 10/14/2015 | 6226429 | (6.02) Tons COMM Asphalt - Tickets #43194, 43214 | | Streets - Maintenance & Rep | 10-470-4310 | 09/22/2015 | 269,40 |
| 10/14/2015 | 6226447 | (6.02) Tons COMM Asphait - Tickets #43240, 43253 | (6.02) Tons COMM Asphalt - Tickets #43240, 43253 | Streets - Maintenance & Rep | 10-470-4310 | 09/23/2015 | 269.40 |
| | | | | | | | |

Grand Total:

Vendor 0393 - World-Wide Car Service, Inc. Total:

| Board Approval Report | | | | | | | |
|--|-------------------------------------|---|--|---|-------------------|---|------------------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Payment Dates: 10/11/2015 - 10/17/2015 | 10/17/2015 |
| 10/14/2015 | 6226463 | (3.51) Tons COMM Asphalt Ticket #43273 | (3.51) Tons COMM Asphalt - Ticket #43273 | Streets - Maintenance & Rep | 10-470-4310 | 09/24/2015 | Amount 157.07 |
| Vendor: 0324 - Terrafil Incorporated | orporated | | | | Vendor 0291 - Sim | Vendor 0291 - Simpson Construction Material, LLC Total: | 1,254.36 |
| 10/14/2015 | 0000005711 | (3) Loads Clean Fill to Landfill | (3) Loads Clean Fill to Landfill | Concrete Street Replacemen | 50-470-6310 | 09/18/2015 | 44 |
| 10/14/2015 | 0000005/38 | (3) Loads Clean fill to Landfill | (3) Loads Clean fill to Landfill | Concrete Street Replacemen | 50-470-6310 | 09/21/2015 | 144.00 |
| 10/14/2015 | 0000005000 | (3) Loads Clean Fill to Landfill | (3) Loads Clean Fill to Landfill | Concrete Street Replacemen | 50-470-6310 | 09/22/2015 | 144.00 |
| | and a constant | (s) Loads Clean Fill to Landfill | (3) Loads Clean Fill to Landfill | Concrete Street Replacemen | 50-470-6310 | 09/23/2015 | 144.00 |
| Vendor: 2549 - Tim Westerhold | rhold | | | | Ven | Vendor 0324 - Terrafil Incorporated Total: | 576.00 |
| 10/14/2015 | 063950 | Island weeding & clean up- July, Aug., Sept. | Island weeding & clean up- July, Aug., Sept. | Streets - Maintenance & Rep | 10-470-4310 | 10/08/2015 | 450.00 |
| | | | | | | Vendor 2549 - Tim Westerhold Total: | 450.00 |
| Vendor: 0310 - Treasurer, St. Louis County 10/14/2015 | St. Louis County T10041500094006 | (1) House Inspection | (1) House Inspection | Professional Fees | 10-475-4165 | 10/04/2015 | 95.35 |
| 1 | | | | | Vendor 0 | Vendor 0310 - Treasurer, St. Louis County Total: | 95.35 |
| 10/14/2015 | 155810 | (16) CU Yds 7 SK Meramec "C" Asnbalt | (16) CU Yds 7 SK Meramec | Concrete Street Replacemen | 50-470-6310 | 09/17/2015 | 1,376.00 |
| 10/14/2015 | 155891 | (11.0) Cu Yds 7 SK Meramec "C" Aenhalt | (11.0) Cu Yds 7 SK Meramec | Concrete Street Replacemen | 50-470-6310 | 09/23/2015 | 946.00 |
| 10/14/2015 | 155925 | (13.0) Cu Yds 7 SK Meramec "C" Asphalt | C. Aspilati (13.0) Cu Yds 7 SK Meramec "C" Asphalt | Concrete Street Replacemen | 50-470-6310 | 09/24/2015 | 1,118.00 |
| Vendor: 1216 - World Wide Technology Inc | de Technoloev Inc | • | | | | Vendor 0337 - Valley Material Total: | 3,440.00 |
| 10/14/2015 | 4004576 | New 1 yr. Sub. Lic. Adobe Creative Cloud for Teams | New 1 yr. Sub. Lic. Adobe Creative Cloud for Teams | Expendable Equipment | 10-425-6100 | 09/18/2015 | 820.84 |
| Vendor: 0393 - World-Wide Car Service. Inc. | ide Car Service. Inc. | | | | Vendor 12 | Vendor 1216 - World Wide Technology, Inc. Total: | 820.84 |
| 10/14/2015 | 43787 | Front Wheel Alignment - Truck 175 | Front Wheel Alignment - Truck 175 | Vehicle - Maintenance & Rep 10-470-4285 | 10-470-4285 | 10/02/2015 | 79.95 |

INTRODUCED BY ALDERMAN DIEHL

BILL NO. 15-2240

ORDINANCE NO. 15-

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER, MISSOURI, BY ADDING A NEW SECTION 215.155 RELATING TO OUTDOOR COMMERCIAL COOKING.

WHEREAS, City staff has, after careful consideration, recommended an amendment of the City's Code of Ordinances regarding outdoor commercial cooking; and

WHEREAS, the Board of Aldermen, based on such recommendation, desires to amend the Code of Ordinances by adding a new Section 215.155 to include outdoor commercial cooking within the City, under certain circumstances.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI, AS FOLLOWS:

<u>Section One:</u> The Code of Ordinances of the City of Manchester is hereby amended by adding a new Section 215.155 which shall, hereafter, read as follows:

SECTION 215.155: OUTDOOR COMMERCIAL COOKING

A. Definitions. For purposes of this section, the following definitions shall apply:

Olfactometer. A scentometer or other device used to detect and measure ambient odor dilution of odors.

Outdoor cooking. Any means of cooking or curing food outside the principal building on a lot through the use of heat or smoke, including, but not limited to, cooking by barbeque grill and meat smokers.

Particulate matter. Particles or subdivisions of solid or liquid matter suspended in a gas or liquid.

Scrubber. A device used to remove particulate matter from smoke emissions.

B. Purpose. These standards and procedures are enacted pursuant to the City's police powers under Section 79.370 RSMo., "to regulate or prevent the carrying on of any business which may be dangerous or detrimental to the public health" and "pass ordinances for the prevention of nuisances and their abatement" in order to enhance the public health, safety and welfare, and prevent the entrance of excessive odorous fumes and particulate matters into the atmosphere and environment of the City of Manchester, and thereby avoid the creation of nuisances and/or presence of disturbing odors which can unreasonably disturb the peaceful enjoyment of property.

| Agenda Item | 90 |
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INTRODUCED BY ALDERMAN DIEHL

BILL NO. 15-2240

ORDINANCE NO. 15-

- C. Applicability. The provisions of this section shall be applicable to all outdoor cooking activities in the C-1 and C-2 Commercial Districts of the City by persons and entities engaged in the sale of food or prepared food for sale.
- D. Exemption. Outdoor cooking activities conducted by civic, religious and charitable institutions which engage in such activities fewer than two (2) times per calendar year are exempt from the permitting requirements of this section. The Board of Aldermen may also waive the requirements of this section for other infrequent and sporadic outdoor cooking activities associated with charitable or community purposes if the Board believes the frequency, duration, hours of operation, location, surrounding land uses and topography, and other relevant factors make imposition of the permitting requirements hereinafter provided unnecessary.
- E. Permit required for outdoor commercial cooking activities. No person or entity that is in the business of selling and/or preparing food shall engage in any outdoor cooking activities without first obtaining an annual permit issued by the City, in accordance with the following standards:
 - 1. The application for the permit or renewal shall be made in writing In form and with such information as is required by the City and an application fee of one hundred dollars (\$100.00).
 - 2. All applications for an initial permit or a renewal application involving a material change in the nature, duration or frequency of the proposed activity or the equipment or location to be utilized shall be accompanied by an odor dissipation study performed by an environmental engineer or other person qualified to complete such a study. An odor dissipation study must consider the following:
 - a. The density and proximity of residential districts to the proposed site of the outdoor cooking activities;
 - b. Prevailing wind patterns, atmospheric conditions and natural barriers such as trees and structures that will affect where and how far odors travel;
 - c. The proximity to existing permitted outdoor cooking activities and the potential effect of cumulative odors;
 - d. The character and strength of the odor;

Agenda Item 4

INTRODUCED BY ALDERMAN DIEHL

BILL NO. 15-2240

ORDINANCE NO. 15-

- e. The character and density of any particulate matter that would be produced;
- f. The frequency and duration of intended outdoor cooking activities;
- g. The results of any odor measurements taken utilizing an olfactometer or any other device commonly used to detect the strength of odors; and
- h. The effect of any proposed mitigating device or practice, such as the use of scrubbers.
- In considering an application for an initial permit or a renewal application 3. involving a material change in the nature, duration or frequency of the proposed activity or the equipment or location to be utilized, the City shall consider the findings of the odor dissipation study and the written report of the Fire Marshal on the question of whether the proposed activity and equipment complies in all respects with best practices in fire prevention and control. In addition, and for renewal applications, the City shall also consider any other factors pertinent to the permit application such as the proximity of other land uses, topography of the area, the potential effect of siting and operation of the proposed facility on traffic, parking and public safety, demands on public services, the availability and proximity of cleaning and drainage facilities, and any other circumstances which the City may find relevant in light of the nature, duration and frequency of the proposed activity and existing uses and structures in the vicinity. The City may also condition the issuance of a permit on compliance with any requirements or recommendations of the Fire Marshal, and/or require the installation of mediation devices such as smoke scrubbers, if the City determines such conditions or devices will assist in ameliorating foreseeable adverse consequences of the proposed outdoor cooking activity. For renewal applications the City shall also consider the manner in which the permitted facility has been operated in the past, whether the permittee has consistently complied with all applicable standards and conditions and operated the permitted facility in a clean and healthful manner, and whether the permitted activity has intruded upon the peaceable enjoyment of nearby properties or caused unreasonable particulate or odor pollution.

F. Safety standards.

 Outdoor cooking devices shall be constructed from non-combustible materials and shall be securely affixed to the ground at all times in order

| Agenda Item | 99 |
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INTRODUCED BY ALDERMAN DIEHL

BILL NO. 15-2240

ORDINANCE NO. 15-

to protect against high winds and inclement weather conditions. Outdoor cooking devices shall be insulated by means of exterior "jacketing" with heat-shielding material.

- 2. Outdoor cooking devices shall be "skirted" around the bottom in order to mitigate against collection of debris, and the areas surrounding outdoor cooking devices shall be kept in a sufficient state of cleanliness at all times and so as not to attract vermin or insects and so as to avoid litter. Provision shall be made for the capture, collection and removal of ash, drippings, bits of food, and other detritus associated with cooking process in such a manner that the same shall not fall upon the ground.
- Outdoor cooking devices shall be enclosed by fencing using concrete-filled bollards as fence posts for protection from vehicular traffic and for restriction of pedestrian access. In the event that an outdoor cooking device is subjected to graffiti or otherwise vandalized, immediate steps shall be taken to remove the same and remedy the situation. No signs or banners of any kind (other than a discrete manufacturer's name plate and technical data) may be affixed on or to the cooking device or surrounding equipment unless approved as part of the sign regulations applicable to the property where situated or otherwise in compliance with the City's sign regulations.
- 4. Outdoor cooking devices must be fueled via dedicated underground natural gas lines; no propane tanks or other removable tanks shall be permitted for fueling outdoor cooking devices.
- 5. Outdoor cooking devices shall not be installed and/or maintained in any one or more marked parking places on the property where situated if to do so will reduce the number of parking spots provided on the property to a number below that required by the City's Municipal Code.
- 6. An outdoor cooking device must be located at least three hundred (300) linear feet distant from any residential zoning district lying adjacent to the property where situated.
- 7. An outdoor cooking device must be located (i) at least fifty (50) linear feet distant from the closest exterior portion of any wall (including any window or door opening on or within the wall) of any building(s) within the property where situated or (ii) if there is a sidewalk alongside and serving any building(s) within the property where situated, then at least fifty (50) linear feet from the outside edge (the edge closest to the street or

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BILL NO. 15-2240

ORDINANCE NO. 15-

parking lot) of any such sidewalk alongside and serving any building(s) within the property where situated; provided that, upon request of the person or entity making application for a permit under this section, an outdoor cooking device may be located less than fifty (50) linear feet distant from the closest exterior portion of the wall of the building(s) or the closest sidewalk alongside and serving such building(s), subject to the outdoor cooking device being located to the rear of the building(s) and subject to the approval of the City and the Fire Marshal with jurisdiction over the property where the building(s) is (are) located.

- 8. In addition to the foregoing safety standards, construction and placement of outdoor cooking devices shall comply with all applicable fire and building codes.
- G. Revocation of permit. If, in the opinion of the City, an outdoor cooking device is operated in a manner that is detrimental to the area by allowing unreasonable, excessive, prolonged, or disturbing odor or smoke so as to unreasonably disturb any person or property, the City may revoke or amend the permit to operate the outdoor cooking device and abate the nuisance created thereby in accord with the procedures of this section. Any person or entity aggrieved by any determination of the City pursuant to this section may appeal the decision to the City Administrator by filing with the City Administrator a written request therefor stating wherein and why the decision is in error and specifying the facts in support of the appellant's position within five (5) days of the decision. Judicial review of the City Administrator's decision may be had by filing a petition therefor pursuant to Chapter 536, RSMo., in the Circuit Court for St. Louis County, Missouri, within ten (10) days of the manager's decision.
- H. Penalty for violations. Any person or entity found to have violated the provisions of this section shall be subject to the general penalty and remedy provisions set forth in sections 215.170 and 215.180 of the City's Municipal Code.
- I. Wherever the word "City" is used herein, such shall mean the City Administrator or his/her designee.

<u>Section Two:</u> This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

Agenda Item 99

INTRODUCED BY ALDERMAN DIEHL

| BILL NO. 15-2240 | ORDINANCE NO. 15- |
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| PASSED AND APPROVED THIS | DAY OF, 2015. CITY OF MANCHESTER, MISSOURI |
| ATTEST: | By Mayor |
| City Clerk APPROVED AS TO LEGAL FORM: | |
| City Attorney | _ |

| | | 46 | |
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| Agenda | Item_ | <u> 19 </u> | |

INTRODUCED BY ALDERMAN DIEHL

BILL NO. 15-2242

| ORDINANCE NO. 15- | |
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| ORDINANCE NO. 15- | |

AN ORDINANCE AMENDING SUB-PART A OF SECTION 100.100 AND SUB-PART A(1) OF SECTION 210.075 OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER RELATING TO THE GENERAL PENALTY PROVISIONS APPLICABLE TO VIOLATIONS OF THE CODE AND TO THE SPECIFIC VIOLATION OF FAILURE TO APPEAR IN MUNICIPAL COURT.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI, AS FOLLOWS:

<u>Section One</u>: Sub-part A of Section 100.100 of the Code of Ordinances of the City of Manchester is hereby amended so that such shall, hereafter, read as follows:

Section 100.100. General Penalty.

Α. Whenever, in this Code, the doing of any act, or the omission to do any act or perform any duty, is declared to be a breach thereof, or to be unlawful, prohibited or forbidden, or is deemed to be an ordinance violation and there shall be no penalty or fine declared for such breach or violation, any person who shall be convicted thereof shall be fined not more than one thousand dollars (\$1,000.00) for each offense or imprisoned for not to exceed three (3) months, or suffer both such fine and imprisonment as may be just; provided, however, that where the City and the State both prescribe the same offense, the penalty for violating the City provision shall be the same as is set by Statute (except that imprisonment may be in the City Jail) but may not exceed the maximums set forth above. In the event, however, a person shall be convicted of the same or similar violation of this Code for a third (3rd) time, then the fine imposed for such violation shall be not less than five hundred dollars (\$500.00) and the imprisonment imposed shall be for not less than five (5) days and there shall be imposed both such fine and imprisonment as the judge of the Municipal Court shall determine appropriate after considering these minimum standards for fines and imprisonment. Notwithstanding the foregoing, if a person over the age of eighteen (18) years shall be convicted for violation of the provisions of Section 210.340 or Section 210.345 of this Code for a second (2nd) time, then the fine imposed for such violation shall not be less than three hundred dollars (\$300.00) and there shall be imposed such fine as the judge of the Municipal Court shall determine appropriate, after considering this minimum standard for fines. Notwithstanding anything herein to the contrary, no penalty shall be assessed in excess of three hundred dollars (\$300.00) on any minor traffic offense as defined in Section 479.350(3) of the Revised

| Agenda Item | 96 |
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INTRODUCED BY ALDERMAN DIEHL

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Section Three:

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Statutes of Missouri, nor shall there be any jail time assessed for such offenses.

<u>Section Two</u>: Sub-part A(1) of Section 210.075 of the Code of Ordinances of the City of Manchester is hereby amended so that such shall, hereafter, read as follows:

Section 210.075. Failure to Appear in Municipal Court.

- A. A person commits the offense of failure to appear in Municipal Court if:
 - 1. He/she has been issued a summons for a violation of any ordinance of the City of Manchester, other than a minor traffic violation as such is defined in Section 479.350(3) of the Revised Statutes of Missouri, and fails to appear before the Judge of the Municipal Court at the time and on the date on which he/she was summoned, or at the time or on the date to which the case was continued:

This Ordinance shall be in full force and effect from and after its

PASSED AND APPROVED THIS ______ DAY OF _______, 2015.

CITY OF MANCHESTER, MISSOURI

By_______
Mayor

ATTEST:

City Clerk

APPROVED AS TO LEGAL FORM:

City Attorney